



## Bella Vista City Council Work Session Meeting Agenda

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**Date/Time:** April 20, 2026  
6:00 PM

**Location:** Bella Vista District Court  
2483 Forest Hills Boulevard

City Council and Planning Commission regular meetings are live streamed and archived for your convenience. View the meeting at its scheduled time or after at <https://bit.ly/bvmeetingslive>.

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**Mayor:**  
John D. Flynn

**City Clerk:**  
Wanda Lepillez Krug

**Council Members:**  
Ward 1, Position 1 - Travis Harp  
Ward 1, Position 2 - Wendy Hughes  
Ward 2, Position 1 - Shea Newport  
Ward 2, Position 2 - Larry Wilms  
Ward 3, Position 1 - Anna Isbell  
Ward 3, Position 2 - Craig Honchell

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### I. Call to Order

This meeting has been given public notice in accordance with Section 25-19-106 of the Arkansas Freedom of Information Act in such form that will apprise the public and news media of subject matter presented for consideration and action.

### II. Review of Minutes

A. March 23, 2026, City Council Regular Meeting Minutes

### III. Unfinished Business

B. **ORDINANCE:** PROHIBITING CAMPING AND VEHICLE HABITATION ON CERTAIN PUBLIC PROPERTY, PROVIDING DEFINITIONS, ESTABLISHING ENFORCEMENT PROCEDURES, PROVIDING EXEMPTIONS, PROVIDING PENALTIES, AND FOR OTHER PURPOSES *2nd reading*

C. **ORDINANCE:** AMENDING ORDINANCE NO. 2025-16 ESTABLISHING A BUSINESS LICENSE TO EXEMPT SHORT-TERM RENTAL MANAGEMENT BUSINESSES FROM THE LICENSING REQUIREMENT, AND FOR OTHER PURPOSES *2nd reading*

- D. **ORDINANCE:** REQUIRING THE BELLA VISTA ADVERTISING AND PROMOTION COMMISSION TO PUBLISH FINANCIAL STATEMENTS ON ITS OFFICIAL WEBSITE, AND FOR OTHER PURPOSES *2nd reading*

#### IV. New Business

See meeting packet for complete ordinances and resolutions.

- E. **ORDINANCE:** WAIVING THE REQUIREMENTS OF FORMAL COMPETITIVE BIDDING AND AUTHORIZING A CONTRACT WITH SUPERIOR AUTOMOTIVE GROUP IN A TOTAL AMOUNT NOT TO EXCEED \$131,000.00 FOR THE PURCHASE OF TWO (2) 2026 CHEVROLET TAHOE SSV VEHICLES WITH POLICE UPFIT FOR USE BY THE POLICE DEPARTMENT
- F. **ORDINANCE:** AMENDING THE BELLA VISTA ZONING ORDINANCE AND MAP TO REZONE PROPERTY DESCRIBED IN REZONING PETITION NO. 2026-63851 (COUNTY PARCEL NO. 16-43201-000) FROM R-E, RESIDENTIAL ESTATE DISTRICT TO A-P, AGRICULTURAL PRESERVATION DISTRICT
- G. **ORDINANCE:** AMENDING ORDINANCE NO. 2025-16 ESTABLISHING A BUSINESS LICENSE TO REPEAL SUBSECTION 4(f) TO MAKE CLEAR THAT LAWFUL HOME-BASED BUSINESSES, INCLUDING HOME-BASED PROPERTY MANAGEMENT BUSINESSES AND HOME-BASED SHORT-TERM RENTAL MANAGEMENT BUSINESSES, ARE EXEMPT FROM THE BUSINESS LICENSE REQUIREMENT, WHILE STILL PROVIDING THAT SUCH BUSINESSES CONDUCTED OUTSIDE THE HOME ARE NOT EXEMPT, AND FOR OTHER PURPOSES
- H. **RESOLUTION:** AUTHORIZING THE DEVELOPMENT OF A RAZORBACK GREENWAY CORRIDOR KEY PLACE PLAN FOR THE CITY OF BELLA VISTA
- I. **RESOLUTION:** EXPRESSING THE WILLINGNESS OF THE CITY OF BELLA VISTA TO UTILIZE FEDERAL-AID TRANSPORTATION ALTERNATIVES PROGRAM FUNDS
- J. **RESOLUTION:** EXPRESSING THE WILLINGNESS OF THE CITY OF BELLA VISTA TO UTILIZE FEDERAL-AID RECREATIONAL TRAILS PROGRAM FUNDS
- K. **RESOLUTION:** APPROVING THE MAYOR'S REAPPOINTMENT OF ELIZABETH DUNCAN TO THE TREE ADVISORY BOARD (POSITION 5) FOR A THREE (3) YEAR TERM ENDING MAY 1, 2029
- L. **RESOLUTION:** APPROVING THE MAYOR'S APPOINTMENT OF BENJAMIN SASINE TO THE TREE ADVISORY BOARD (POSITION 4) FOR A THREE (3) YEAR TERM ENDING MAY 1, 2029

- M. **RESOLUTION:** AUTHORIZING THE MAYOR AND CITY CLERK TO ENTER INTO A CONTRACT WITH GARRETT EXCAVATING, INC. AT THE AMOUNT OF \$99.31 PER TON FOR ASPHALT STREET RESURFACING (HOT MIX OVERLAY) AND FURTHER AUTHORIZING THE MAYOR AND CITY CLERK TO ENTER INTO A CONTRACT WITH VANCE BROTHERS, LLC IN THE AMOUNT OF \$3.13 PER SQUARE YARD FOR SLURRY SEAL STREETS.
- N. **RESOLUTION:** AMENDING THE 2026 CITY BUDGET TO APPROVE THE ADDITION OF ONE-HALF (1/2) STAFF HEADCOUNT TO CREATE A FULL-TIME CUSTODIAL POSITION FOR THE POLICE DEPARTMENT
- O. **RESOLUTION:** AMENDING THE RULES OF ORDER AND PROCEDURE OF THE BELLA VISTA CITY COUNCIL REGARDING PROVISIONS FOR COUNCIL RESPONSE TO PUBLIC COMMENT
- P. **RESOLUTION:** TO PROVIDE FOR A STUDY OF CITY PARTICIPATION IN THE ARKANSAS PUBLIC EMPLOYEE RETIREMENT SYSTEM (APERS) FOR NON-UNIFORMED CITY EMPLOYEES
- Q. **RESOLUTION:** REFERRING TO THE PLANNING COMMISSION FOR PUBLIC HEARING AND RECOMMENDATION A ZONING CODE CHANGE TO PERMIT NEWLY CONSTRUCTED ELECTRICAL METERS IN THE FRONT OF A RESIDENCE IF THE RESIDENCE IS MORE THAN FIFTY (50) FEET FROM THE STREET RIGHT-OF-WAY
- R. **RESOLUTION:** AMENDING THE 2026 CITY BUDGET TO APPROPRIATE AN ADDITIONAL \$37,386.13 TO FUND NECESSARY REPAIRS TO FIRE DEPARTMENT CAPITAL EQUIPMENT

## V. Discussion Items

- S. Wayfinding Signs and Traffic Signals: Planning Director Robertson
- T. Short Term Rentals: Mayor Flynn

## VI. Adjournment

SPECIAL NOTICES TO THE PUBLIC: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. To request this service, contact City Clerk prior to each meeting at 479-876-1255.