



Bella Vista City Council Regular Meeting Agenda

Date/Time: February 23, 2026
6:00 PM

Location: Bella Vista District Court
2483 Forest Hills Blvd.

City Council and Planning Commission regular meetings are live streamed and archived for your convenience. View the meeting at its scheduled time or after at <https://bit.ly/bvmeetingslive>.

Mayor:
John D. Flynn

City Clerk:
Wanda Lepillez Krug

Staff Attorney:
Jason Kelley

Council Members:
Ward 1, Position 1 - Travis Harp
Ward 1, Position 2 - Wendy Hughes
Ward 2, Position 1 - Shea Newport
Ward 2, Position 2 - Larry Wilms
Ward 3, Position 1 - Anna Isbell
Ward 3, Position 2 - Craig Honchell

I. Call to Order

This meeting has been given public notice in accordance with Section 25-19-106 of the Arkansas Freedom of Information Act in such form that will apprise the public and news media of subject matter presented for consideration and action.

II. Pledge of Allegiance

III. Roll Call

IV. Citizen Input

Per the rules, there is a 3 minute per person time limit to address the Council on any topic of that person's choosing. The total time allotted for citizen input is 30 minutes. Any time extension beyond the 30-minute total will be at the discretion of the City Council.

V. Council Member Reply

Any Council Members' reply to comments made during Citizen Input Session is limited to comments only and will not be a discussion period.

VI. Reports

- A. Monthly Financial Report: Mayor John Flynn
- B. Awards to History Museum: Mayor John Flynn

VII. Consent Agenda

- C. Approval of Minutes:
 - February 3, 2026, City Council Special Meeting
 - January 26, 2026, City Council Regular Meeting

(The Chair will entertain a motion to suspend the rules of order and procedure to allow all ordinances on the agenda to be read by title only.)

VIII. Unfinished Business

- D. **ORDINANCE:** MANDATING THE BELLA VISTA ADVERTISING AND PROMOTION COMMISSION PUBLISH AND INDEFINITELY MAINTAIN APPROVED COMMISSION MEETING MINUTES ON ITS OFFICIAL WEBSITE, AND FOR OTHER PURPOSES

IX. New Business

See meeting packet for complete ordinances and resolutions.

- E. **RESOLUTION:** AWARDING BID AND AUTHORIZING THE MAYOR AND CITY CLERK TO ENTER INTO A CONTRACT WITH SUPERIOR AUTOMOTIVE GROUP IN THE TOTAL AMOUNT OF \$43,990.00 FOR THE PURCHASE OF ONE (1) CHEVROLET SILVERADO 1500 4WD PICKUP FOR USE BY THE PLANNING AND DEVELOPMENT DEPARTMENT
- F. **RESOLUTION:** APPROVING THE MAYOR'S APPOINTMENT OF ERIC FATKIN TO THE PUBLIC SAFETY ADVISORY COMMITTEE FOR A TERM ENDING DECEMBER 31, 2027
- G. **RESOLUTION:** APPROVING THE MAYOR'S APPOINTMENT OF ROBERTO SAEZ TO THE PUBLIC SAFETY ADVISORY COMMITTEE FOR A TERM ENDING DECEMBER 31, 2027
- H. **RESOLUTION:** APPROVING THE MAYOR'S APPOINTMENT OF BETH SHAW TO THE PUBLIC SAFETY ADVISORY COMMITTEE FOR A TERM ENDING DECEMBER 31, 2027
- I. **RESOLUTION:** APPROVING THE MAYOR'S APPOINTMENT OF BILLY WENZEL TO THE PUBLIC SAFETY ADVISORY COMMITTEE FOR A TERM ENDING DECEMBER 31, 2027

- J. **RESOLUTION:** APPROVING THE MAYOR'S APPOINTMENT OF KEVIN ATTLESON TO THE PUBLIC SAFETY ADVISORY COMMITTEE FOR A TERM ENDING DECEMBER 31, 2027
- K. **RESOLUTION:** APPROVING THE MAYOR'S REAPPOINTMENT OF JB PORTILLO FOR PLANNING COMMISSION FOR A TERM EXPIRING MARCH 1, 2030
- L. **RESOLUTION:** APPROVING THE REAPPOINTMENT OF CLAYTON SEDBERRY TO THE PLANNING COMMISSION FOR A TERM EXPIRING MARCH 1, 2030
- M. **RESOLUTION:** APPROVING THE MAYOR'S REAPPOINTMENT OF KENNY WILLIAMS TO THE ACTIVE TRANSPORTATION ADVISORY BOARD FOR A THREE-YEAR TERM BEGINNING MARCH 1, 2026
- N. **RESOLUTION:** APPROVING THE MAYOR'S APPOINTMENT OF ABBIE SEIDEL TO THE ACTIVE TRANSPORTATION ADVISORY BOARD POSITION 5 FOR A TERM EXPIRING MARCH 1, 2029
- O. **RESOLUTION:** APPROVING THE MAYOR'S REAPPOINTMENT OF ISAAC MERRIMAN TO THE ACTIVE TRANSPORTATION ADVISORY BOARD AS AN EX-OFFICIO YOUTH MEMBER FOR A TERM EXPIRING MARCH 1, 2027
- P. **RESOLUTION:** APPOINTING ANNA ISBELL TO SERVE AS A CITY GOVERNING BODY MEMBER OF THE BELLA VISTA ADVERTISING AND PROMOTION COMMISSION EFFECTIVE IMMEDIATELY, REPLACING JOHN FLYNN

X. Announcements

- Next City Council Work Session: 5:30 pm Monday, March 16, at Bella Vista District Court
- Next City Council Regular Meeting: 6:00 pm Monday, March 23, at Bella Vista District Court
- Planning Commission Work Session: 4:30 pm Thursday, February 26, at Bella Vista District Court
- Planning Commission Regular Meeting: 4:30 pm, or immediately following BZA, Monday, March 9 at Bella Vista District Court
- Board of Construction Appeals: 3:00 pm Tuesday, March 10, if necessary, at Fire Station #4 Conference Rm, 1639 Forest Hills Blvd.

XI. Adjournment

SPECIAL NOTICES TO THE PUBLIC: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids

and services. To request this service, contact City Clerk prior to each meeting at 479-876-1255.

CITY OF BELLA VISTA, ARKANSAS

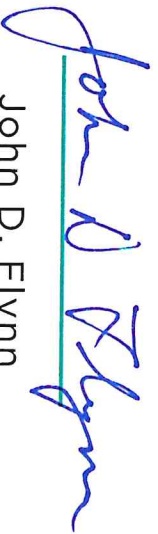
CERTIFICATE OF RECOGNITION

Presented to:

Xyta Lucas

In recognition of the time and energy you have spent across many years to research and preserve the history of Bella Vista, as well as provide thorough and interesting education, become a trusted source of knowledge, and ensure the lasting preservation of the story of Bella Vista's beginnings. The service you have continued to offer those who live and visit here is unmatched.

Presented this 23rd day of February, 2026



John D. Flynn
Mayor of Bella Vista



CITY OF BELLA VISTA, ARKANSAS

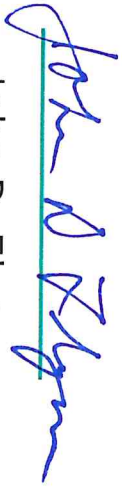
CERTIFICATE OF RECOGNITION

Presented to:

Dale Phillips

In recognition of your service to our community and the time you have generously offered educating and informing those interested in the history of our city and region. Your devotion to the region's historical importance and extensive knowledge base is helping to preserve the story of the unique beginnings of our city and continue to build the legacy of what we will be in the future.

Presented this 23rd day of February, 2026



John D. Flynn
Mayor of Bella Vista



CITY OF BELLA VISTA, ARKANSAS

CERTIFICATE OF RECOGNITION

Presented to:

Bella Vista Historical Museum

In recognition of all those who serve the residents and visitors of Bella Vista by giving of your own time and energy to help preserve the history of our city, honor the city's beginnings and historical milestones, and provide education and information about such to all who come through the doors of the museum. The museum has become a treasure within the city, full of information, exhibits and artifacts capturing the true story of Bella Vista.

Presented this 23rd day of February, 2026



John D. Flynn
Mayor of Bella Vista



BELLA VISTA CITY COUNCIL SPECIAL MEETING

February 3, 2026 5:30 PM

Bella Vista District Court 2483 Forest Hills Blvd.

MINUTES

Call to Order by Mayor Flynn at 5:30 pm.

Roll Call called by Clerk Krug. Council Members Wilms, Honchell, Harp, and Newport were present. Council Members Anna Isbell and Wendy Hughes were absent.

(The Chair will entertain a motion to suspend the rules of order and procedure to allow all ordinances on the agenda to be read by title only.) Council Member Wilms made a motion to approve, seconded by Council Member Honchell. **Roll Call Vote: (Ayes: 4/Nays: 0) Passed: 4-0.**

New Business

ORDINANCE: AN ORDINANCE AUTHORIZING THE ISSUANCE OF SALES AND USE TAX BONDS FOR THE PURPOSE OF FINANCING AND REFINANCING THE COST OF CAPITAL IMPROVEMENTS; PLEDGING COLLECTIONS OF A 1% SALES AND USE TAX TO PAY THE PRINCIPAL OF AND INTEREST ON THE BONDS; PRESCRIBING OTHER MATTERS RELATING THERETO; AND DECLARING AN EMERGENCY.

Mayor Flynn read the ordinance for the first time. He called Cheryl Schluterman from Raymond James forward to present current information on the Bonds. Ms. Schluterman summarized the events since August. The voters approved the sales tax extension of 1% and the various capital improvements covered by the ordinance. At that time, an all-in interest rate of 3.73% with final maturity of 2041 was estimated, expecting those bonds to pay off by 2034 assuming 0 growth and no decline in sales tax collections. Since that time, Raymond James did a presentation with S&P to renew Bella Vista's rating, and an AA rating was affirmed with a stable outlook. This speaks to how well-run the city is, and the growth of the area. Yesterday, Ms. Schluterman had a pricing call with Mayor Flynn and Finance Director Hall and the underwriters, Bob Wright with Cruze & Associates and Kevin Faught with Stevens, Inc. At that time, the interest rate estimate was 3.77% overall. They shortened the final maturity to March 1, 2040, and expected payoff date to 2033, reducing it by one year. The morning of February 3rd, Ms. Schluterman held an order period from 9-10:30 a.m., and an all-in final interest rate of 3.76% was achieved. The sale went very well for the offering of around \$25 million of bonds. They had \$66.7 million in orders, with several of the maturities that were oversubscribed. She passed out a list of the orders to demonstrate the diversity of buyers: 22 institutional buyers and

some individual accounts. She will send the city a final pricing book with further details at the end of the week. Earlier on Feb. 3rd, Mayor Flynn gave his verbal award, and with the approval of the ordinance on the agenda, they will sign the Bond Purchase Agreement, which is the official purchase of the underwriters of our bonds. The closing will be on March 17, with funds available for the projects thereafter. Ms. Schluterman answered several questions from the Council.

Mayor Flynn called Attorney Ryan Bowman from Friday, Eldredge, & Clark forward to explain the ordinance. Attorney Bowman referred Council Members to the redlined Bond Ordinance passed out to them, which was completed following the bond sale that morning. He walked through the changes and summarized the capital improvement items. He went through the maturity schedules for the 2026A Bonds (taxable) and the 2026B Bonds (tax-exempt). He explained that with growth in sales tax collections in Bella Vista, the maturity date will arrive earlier. He reviewed the Principal Amounts of 2026A Bonds Maturing March 1, 2032, and the Principal Amounts of 2026B Bonds Maturing March 1, 2040. He explained Section 10: they are issuing only a small portion of what the voters approved for fire improvement. The City is reserving the right (in this section of the ordinance) to issue in the future up to \$5,385,000 for the remainder of the fire projects that voters approved. There is not a need to issue all those bonds for Fire today, and so the plan is to issue those bonds within the next couple of years for the remainder of the projects approved. He moved to Section 15 and explained that Bank OZK in Little Rock would be the Trustee for the Bond Issue, and they would actually hold the various project funds, called Construction Funds. There will be a Construction Fund for each of the four projects that the voters approved. Bank OZK will pay the third party vendors once they receive a requisition and an invoice from the City. He answered several questions from the Council. Mayor Flynn explained the Fire Department's need for a prolonged period of time to complete projects. Then he reviewed the Bond decision beginning August 4, 2025, when the Council approved the Special Election for the Bond. The voters approved in November by over 70%, which he found gratifying. Since then, Mayor Flynn found this deal has only gotten better. The interest rate has gone down, the payoff is going to be much faster, and getting the credit rating of AA is also very gratifying. He then called for a motion to suspend the rules and move to third and final reading. Council Member Wilms made a motion to move to third and final, seconded by Council Member Harp. **Roll Call Vote: (Ayes: 4/Nays: 0) Passed: 4-0.** Mayor Flynn read the ordinance for the 3rd and final time. Motion to approve made by Council Member Wilms, seconded by Council Member Honchell. **Roll Call Vote: (Ayes: 4/Nays: 0) Passed: 4-0.** Motion to adopt the Emergency Clause made by Council Member Honchell, seconded by Council Member Harp. **Roll Call Vote: (Ayes:**

4/Nays: 0) Passed: 4-0.

Adjournment by Mayor Flynn at 5:58 pm.

City Clerk Wanda Lepillez Krug

Mayor John D. Flynn

BELLA VISTA CITY COUNCIL REGULAR MEETING

January 26, 2026 6:00 PM

Bella Vista District Court 2483 Forest Hills Boulevard

MINUTES

Call to Order by Mayor Flynn at 6:00 pm. Due to weather, the meeting was conducted on a Zoom call, set up by IT Director John Moeckel.

Pledge of Allegiance recited.

Roll Call called by Clerk Krug. Council Members Isbell, Honchell, Harp, Hughes, Newport were present. Wilms was absent but arrived several minutes after Roll Call.

Citizen Input Mayor Flynn explained the 3-minute rule for Citizen Input and read the name of each person on the list, in turn.

Alan Nabb, 1 Allison Drive. Alan came to speak about the Public Safety Advisory Board, because he understood that the five members chosen for the Board would be approved by Council action that night, but he didn't see any Agenda item for it. He wanted to know when the chosen Board members would be approved by the City Council. The Mayor said the announcement has been moved to the February meeting, and said there were 42 applicants.

Matthew Sanders, 7 Nantwich Circle. Matthew gave a quick rebuttal to someone who reached out to him after last month's meeting, questioning him whether he liked children and wanted to support them. He quoted the New Testament book of Matthew, chapter 18, verse 6, where Jesus speaks about this issue, and he said he stands with Jesus. He moved forward and spoke about his house issues, which he brought to the Council exactly one year ago. At this point, he is sitting on

\$150,000 of known repairs needing to be made on the house to bring the house up to code. He reiterated his home should not have received a certificate of occupancy based on the failures to inspect for each of those known inspections. He understands the inspection officer involved was terminated, and he does not blame the city for what has happened. Now he is asking the city to help him move forward. In June 2025, the builder's lawyer and engineer came to his home. They spent 4.5 hours inspecting all the issues identified, and they produced a 60-page document substantiating every one of those claims.

Furthermore, they identified other issues with the framing, which is also not up to code. He sent a letter to the Mayor and the Council members that night, asking them to re-inspect for the 3 known safety issues that need to be addressed by the city.

Council Member Reply None

Reports

Monthly Financial Report: Mayor John Flynn stated for the period ending November 30, 2025, the operating revenue income was up 10.2% this year as compared to last year. The city sales tax was up 12.3%, county sales tax was up 2.8%, and property tax was up very significantly, but he will report year-end numbers to be certain. The total operating expenditures were \$1.1 million below budget, so the revenues were \$1.8 million more than the budget, which places the city almost \$3 million ahead of budget. It was a very positive report. He explained changes made by Director Hall and himself on the balance sheet. Subcategories were added to provide clarity and to see the Cash and the Fund Balance in more detail. He mentioned the city received an AA credit rating on the new bond issue, which is encouraging. He reminded everyone of the City Council Special Meeting on the bond issue on Tuesday, Feb. 3, at 5:30 pm in the Courtroom. He asked the Council members to communicate any unexpected absence, since only 4 can attend, which just meets quorum.

Election of Mayor Pro Tempore Mayor Flynn introduced this annual procedure and asked Attorney Kelley to explain the rules. Attorney Kelley quoted Rule #9b of the Orders and Procedures that says the City Council shall elect one of its members as Mayor Pro Tempore. Any Council member may nominate him/herself or any other member of the City Council for Mayor Pro Tempore and no second of the motion is required. Each Council Member shall vote by naming his choice, if there is more than one nominee for the position. A majority vote of the City Council shall be required for an election.

Council Member Travis Harp said he believes there are ethical and FOIA violations in relation to the Mayor Pro Tempore vote, so he made a motion to table this until after further discussion. Attorney Kelley said that motion is not in order, because state law requires that during the regular meeting in January, the Council must elect a Mayor Pro Tempore. Council Member Craig Honchell nominated himself and Anna Isbell nominated Wendy Hughes. Council Member Wilms made a motion that nominations be closed, seconded by

Council Member Honchell. **Roll Call Vote: (Ayes: 6/Nays: 0) Passed 6-0. Roll Call Vote for nominees: (FOR Council Member Honchell: Wilms, Honchell, Harp /FOR Council Member Wendy Hughes: Isbell, Hughes, Newport) Tied: 3-3. Mayor Flynn voted for Council Member Honchell which broke the tie, making Council Member Honchell the Mayor Pro Tempore with 4-3 vote.**

(The Chair will entertain a motion to suspend the rules of order and procedure to allow all ordinances on the agenda to be read by title only.) Council Member Wilms made a motion to approve, seconded by Council Member Newport. **Roll Call Vote: (Ayes: 6/Nays: 0) Passed: 6-0.**

Consent Agenda

Mayor Flynn introduced the items on the Consent Agenda. Council Member Isbell made a motion to approve, seconded by Council Member Honchell. **Roll Call Vote: (Ayes: 6/Nays: 0) Passed: 6-0.**

Approval of Minutes: December 15, 2025, Regular Meeting

RESOLUTION: AUTHORIZING THE MAYOR AND CITY CLERK TO ENTER INTO A CONTRACT WITH RIGGS CAT, PURSUANT TO A SOURCEWELL COOPERATIVE PURCHASING AGREEMENT, FOR THE PURCHASE OF ONE (1) NEW CATERPILLAR MOTOR GRADER IN THE AMOUNT OF \$277,000.00 FOR USE BY THE STREET DEPARTMENT.

RESOLUTION: AUTHORIZING THE MAYOR AND CITY CLERK TO ENTER INTO A CONTRACT WITH RIGGS CAT, PURSUANT TO A SOURCEWELL COOPERATIVE PURCHASING AGREEMENT, FOR THE PURCHASE OF ONE (1) NEW PAVING AND COMPACTION ROLLER IN THE AMOUNT OF \$164,275.00 FOR USE BY THE STREET DEPARTMENT

RESOLUTION: AUTHORIZING THE MAYOR AND CITY CLERK TO ENTER INTO A CONTRACT WITH HUGG & HALL EQUIPMENT CO., PURSUANT TO A SOURCEWELL COOPERATIVE PURCHASING AGREEMENT, FOR THE PURCHASE OF ONE (1) NEW JCB WHEELED EXCAVATOR IN THE AMOUNT OF \$217,483.33 FOR USE BY THE STREET DEPARTMENT.

RESOLUTION: AWARDING BID AND AUTHORIZING THE MAYOR AND CITY CLERK TO ENTER INTO A CONTRACT WITH PINNACLE EMERGENCY VEHICLES IN AN AMOUNT NOT TO EXCEED \$251,003.00 FOR A REMOUNT OF A 2017 4X4 CHIEF XL BRAUN AMBULANCE FOR THE FIRE DEPARTMENT

RESOLUTION: DESIGNATING AUTHORIZED DISBURSING OFFICERS AND MUNICIPAL DEPOSITORY BOARD FOR THE CITY OF BELLA VISTA FOR CALENDAR YEAR 2026

RESOLUTION: SUPPORTING THE REVIVAL OF THE STATE-RUN FEDERAL SURPLUS PROPERTY PROGRAM ADMINISTERED BY THE STATE OF ARKANSAS

RESOLUTION: AUTHORIZING BUDGETARY FUNDING TRANSFERS BETWEEN DEPARTMENTS IN THE 2025 ANNUAL CITY BUDGET

RESOLUTION: AUTHORIZING THE MAYOR AND CITY CLERK TO ENTER INTO A TWELFTH AMENDED ANIMAL SERVICES CONTRACT FOR ANIMAL SHELTERING SERVICES WITH BELLA VISTA ANIMAL SHELTER, INC.

Unfinished Business

New Business

ORDINANCE: AMENDING SECTION 25-51 STANDARDS APPLICABLE TO SPECIAL EVENTS OF THE CODE OF ORDINANCES OF THE CITY OF BELLA VISTA TO ELIMINATE THE LIABILITY WAIVER REQUIREMENT, AND FOR OTHER PURPOSES *Staff requests move to 3rd and final reading Mayor Flynn read the ordinance for the first time. Council Member Wilms made a motion to suspend the rules and move to third and final reading, seconded by Council Member Isbell. Roll Call Vote: (Ayes: 6/Nays: 0) Passed 6-0.* Mayor Flynn read the ordinance for the third time. Council Member Harp made a motion to approve the ordinance, seconded by Council Member Honchell. **Roll Call Vote: (Ayes: 6/Nays: 0) Passed: 6-0.**

ORDINANCE: WAIVING THE REQUIREMENTS OF FORMAL COMPETITIVE BIDDING AND AUTHORIZING THE PURCHASE OF STREET SALT AND SAND BASED ON PRICE AND AVAILABILITY BY INFORMAL PRICE QUOTES THROUGH DECEMBER 31, 2026. *Mayor Flynn read the ordinance for the first time. Council Member Wilms made a motion to suspend the rules and move to third and final reading, seconded by Council Member Honchell. Roll Call Vote: (Ayes: 6/Nays: 0) Passed: 6-0.* Mayor Flynn read the ordinance for the final time. Motion to approve the ordinance made by Council Member Wilms, seconded by Council Member Isbell. **Roll Call Vote: (Ayes: 6/Nays: 0) Passed: 6-0.**

ORDINANCE: MANDATING THE BELLA VISTA ADVERTISING AND PROMOTION COMMISSION PUBLISH AND INDEFINITELY MAINTAIN APPROVED COMMISSION MEETING MINUTES ON ITS OFFICIAL WEBSITE, AND FOR OTHER PURPOSES *Mayor Flynn read the ordinance for the first time, and asked for any discussion. Council Member Wilms spoke about an amendment he proposed. Council Member Hughes said she likes the idea of all Commissions making Minutes available to the public. Staff Attorney Kelley made note that he did not prepare the amendment passed out, and that it was a cut-and-paste from the original ordinance. Council Member*

Wilms asked Attorney Kelley to redraft his amendment to bring it to city standards. Attorney Kelley pointed out that not all Advisory Boards take Minutes, and clarified how the A&P Commission is independent compared to others. Council Member Harp reminded the Council that the A&P Commission collects taxes and that sets them apart. Council Members discussed their various perspectives on these issues. The decision was made to go to second reading in February at the Regular Meeting.

RESOLUTION: AUTHORIZING THE MAYOR AND CITY CLERK TO ENTER INTO A CONTRACT WITH P&K EQUIPMENT, INC., PURSUANT TO A SOURCEWELL COOPERATIVE PURCHASING AGREEMENT, FOR THE PURCHASE OF ONE (1) NEW JOHN DEERE 5075M UTILITY TRACTOR WITH ROTARY CUTTER AND CAGE IN THE AMOUNT OF \$67,275.71 FOR USE BY THE STREET DEPARTMENT. Mayor Flynn read the resolution. Motion to approve made by Council Member Wilms, seconded by Council Member Newport. **Roll Call Vote: (Ayes: 6/Nays: 0) Passed: 6-0.**

RESOLUTION: AWARDING BID AND AUTHORIZING THE MAYOR AND CITY CLERK TO ENTER INTO A CONTRACT WITH SUPERIOR AUTOMOTIVE GROUP IN THE TOTAL AMOUNT OF \$120,521.00 FOR THE PURCHASE OF TWO (2) CHEVROLET TAHOE VEHICLES FOR USE BY THE FIRE DEPARTMENT Mayor Flynn read the resolution. Council Member Wilms stated he was not satisfied with the documentation that accompanied the agenda item. Question and answers followed within the Council with Attorney Kelley engaged. Council Member Wilms made a motion to table the resolution until the next regular or special City Council meeting, seconded by Council Member Honchell. **Roll Call Vote: (Ayes: 1 Wilms/Nays: 5) Failed: 1-5.** Council Member Isbell made a motion to approve the resolution, seconded by Council Member Newport. **Roll Call Vote: (Ayes: 5/Nays: 1 Wilms) Passed: 5-1.**

RESOLUTION: AWARDING BID AND AUTHORIZING THE MAYOR AND CITY CLERK TO ENTER INTO A CONTRACT WITH SUPERIOR AUTOMOTIVE GROUP IN THE TOTAL AMOUNT OF \$52,666.00 FOR THE PURCHASE OF ONE (1) CHEVROLET SILVERADO 1500 4WD PICKUP FOR USE BY THE FIRE DEPARTMENT Mayor Flynn read the resolution. Council Member Wilms made a motion to table the resolution until the next regular or special meeting of the Council due to incomplete documentation. Council Member Honchell seconded the motion. **Roll Call Vote: (Ayes: 1 Wilms/Nays: 5) Failed 1-5.** Council Member Honchell made a motion to pass the resolution, seconded by Council Member Harp. **Roll Call Vote: (Ayes: 5/Nays: 1 Wilms) Passed: 5-1.**

RESOLUTION: APPROVING THE MAYOR'S APPOINTMENT OF EUGENE OBERLANDER, JR. TO THE BELLA VISTA BOARD OF CONSTRUCTION APPEALS FOR A TERM ENDING DECEMBER 31, 2028 Mayor Flynn read the resolution. Council Member Wilms made a motion to approve, seconded by Council Member Honchell. **Roll Call Vote: (Ayes: 6/Nays: 0) Passed: 6-0.**

RESOLUTION: SETTING A BUSINESS LICENSE FEE AND RENEWAL FEE Mayor Flynn read the resolution. Council Member Wilms presented an amendment to the resolution. Council Member Hughes says she supports the ordinance amendment. Council Member Harp said he does not support any business license or fees. Council Member Honchell said this is an ordinance about public safety and traceable information. Attorney Kelley said there are timing issues and this is not a debate about business licenses because that is already decided. This is only about the amount of the fee charged. Director Robertson said a fee needs to be established before Monday, February 9th. The plan was to release the application tomorrow, if Council approves this resolution tonight. She reminded the Council that there are 4-5 staff members involved in every Business License. Attorney Kelley mentioned that he did not prepare the amendment, but it was a cut-and-paste version of the original. Council Member Honchell would like to know what this business fee really costs the city, because he does not want to short-change the city. Chief Sims said that annual inspections do get accomplished by the Fire Department, but the business license will help with providing an address, and a location change. Mayor Flynn referred to Director Robertson's comparison chart and said her original proposal was eminently reasonable, and to lower it to \$25 and \$10 wouldn't cover the cost to the city. Council Member Wilms made a motion to amend the resolution, seconded by Council Member Newport. **Roll Call Vote: (Ayes: 5/Nays: 1 Isbell) Passed: 5-1.** Council Member Newport made a motion to approve the amended resolution, seconded by Council Member Honchell. **Roll Call Vote: (Ayes: 4/Nays: 2 Wilms, Isbell) Passed: 4-2.**

RESOLUTION: APPROVING THE MAYOR'S APPOINTMENT OF CHUCK WOODS TO THE TREE ADVISORY BOARD (POSITION 3) FOR THE REMAINDER OF A THREE (3) YEAR UNEXPIRED TERM ENDING MAY 1, 2028 Mayor Flynn read the resolution. The motion to approve was made by Council Member Wilms, seconded by Council Member Harp. **Roll Call Vote: (Ayes: 6/Nays: 0) Passed: 6-0.**

RESOLUTION: AUTHORIZING THE MAYOR AND CITY CLERK TO ENTER INTO A RENEWAL CONTRACT WITH BLUE GUYS I.T. IN THE TOTAL AMOUNT OF

\$73,504.20, FOR THE PURCHASE OF TODAY'S SECURITY SOLUTION TO ENHANCE CITY CYBERSECURITY EFFORTS Mayor Flynn read the resolution. Council Member Wilms made a motion to approve, seconded by Council Member Honchell. **Roll Call Vote: (Ayes: 6/Nays: 0) Passed: 6-0.**

RESOLUTION: AMENDING THE RULES OF ORDER AND PROCEDURE OF THE BELLA VISTA CITY COUNCIL TO LENGTHEN THE PERIOD OF CITIZEN INPUT DURING REGULAR MEETINGS TO SIXTY (60) MINUTES, AND FOR OTHER PURPOSES Mayor Flynn read the resolution. The Council members discussed their various perspectives on this resolution. Council Member Honchell made a motion to approve, seconded by Council Member Harp. **Roll Call Vote: (Ayes: 2 - Harp, Hughes/Nays: 4) Failed: 2-4.**

Announcements

- City Council Special Meeting: 5:30 pm, Tuesday, February 3 at Bella Vista District Court
- Next City Council Work Session: 5:30 pm, **Tuesday**, February 17 at Bella Vista District Court
- Next City Council Regular Meeting: 6:00 pm, Monday, February 23 at Bella Vista District Court
- Planning Commission Work Session: 4:30 pm, Thursday, January 29 at Bella Vista District Court CANCELLED
- Planning Commission Regular Meeting: 4:30 pm, or immediately following BZA, Monday, February 9 at Bella Vista District Court
- Board of Construction Appeals: 3:00 pm Tuesday, February 10, if necessary, at Fire Station #4 Conference Rm, 1639 Forest Hills Blvd.

Adjournment by Mayor Flynn at 7:39 pm.

City Clerk Wanda Lepillez Krug

Mayor John D. Flynn



| MEETING DATE | PREPARED BY | LEGISLATIVE TITLE |
|-------------------|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| February 23, 2026 | Wanda Krug, City Clerk | ORDINANCE: MANDATING THE BELLA VISTA ADVERTISING AND PROMOTION COMMISSION PUBLISH AND INDEFINITELY MAINTAIN APPROVED COMMISSION MEETING MINUTES ON ITS OFFICIAL WEBSITE, AND FOR OTHER PURPOSES |

AGENDA ITEM # VIII.D

ORDINANCE: MANDATING THE BELLA VISTA ADVERTISING AND PROMOTION COMMISSION PUBLISH AND INDEFINITELY MAINTAIN APPROVED COMMISSION MEETING MINUTES ON ITS OFFICIAL WEBSITE, AND FOR OTHER PURPOSES

BACKGROUND

RECOMMENDATION

FISCAL IMPACT

ATTACHMENTS

1. Ordinance AP Minutes posting
2. Wilms Amendment from Attorney Kelley

ORDINANCE NO. _____

CITY OF BELLA VISTA, ARKANSAS

MANDATING THE BELLA VISTA ADVERTISING AND PROMOTION COMMISSION PUBLISH AND INDEFINITELY MAINTAIN APPROVED COMMISSION MEETING MINUTES ON ITS OFFICIAL WEBSITE, AND FOR OTHER PURPOSES

WHEREAS, the City Council has determined that transparent access to Bella Vista Advertising and Promotion Commission proceeds would best be fostered by mandating that approved minutes of the Commission’s meetings be published and maintained on its official website;

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BELLA VISTA, ARKANSAS:

SECTION 1: Publication of Minutes

The Bella Vista Advertising and Promotion Commission (“Commission”) shall publish the approved minutes of all regular and special meetings on the Commission’s official website.

SECTION 2: Timeframe for Publication

Minutes shall be posted within thirty (30) days after approval by the Commission, or as soon thereafter as practicable.

SECTION 3: Retention and Public Access

All posted minutes shall remain publicly accessible on the Commission’s official website indefinitely.

SECTION 4: Applicability

This Ordinance applies to all approved minutes from and after twelve (12) months prior to the effective date of this Ordinance.

SECTION 5: Severability

If any section, clause, sentence, or provision of this Ordinance is found to be invalid or unconstitutional, such finding shall not affect the remaining provisions, which are declared to be severable.

ADOPTED THIS _____ DAY OF _____, 2026.

APPROVED:

JOHN D. FLYNN
MAYOR

ATTEST:

WANDA KRUG
CITY CLERK

Requested by: Council Member Travis Harp
Prepared by: Jason Kelley, Staff Attorney

AMENDMENT BY WILMS AS A SUBSTITUTE. STRIKE THE CURRENT PROPOSAL AND INSERT THE FOLLOWING:

“ORDINANCE NO. _____

CITY OF BELLA VISTA, ARKANSAS

REQUIRING THE BELLA VISTA ADVERTISING AND PROMOTION COMMISSION TO PUBLISH APPROVED MEETING MINUTES ON ITS OFFICIAL WEBSITE, AND FOR OTHER PURPOSES

WHEREAS, the City Council of the City of Bella Vista, Arkansas, finds that transparency and public access to the actions and expenditures of the Bella Vista Advertising and Promotion Commission are best promoted by timely online publication of approved meeting minutes; and

WHEREAS, the City Council desires to establish a defined period during which such minutes must remain available on the Commission’s official website;

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BELLA VISTA, ARKANSAS:

SECTION 1: Publication of Minutes

The Bella Vista Advertising and Promotion Commission (“Commission”) shall publish on its official website the approved minutes of all regular and special meetings of the Commission.

SECTION 2: Timeframe for Publication

Approved minutes shall be posted within thirty (30) days after approval by the Commission, or as soon thereafter as practicable.

SECTION 3: Website Retention Period

Approved minutes posted pursuant to this Ordinance shall remain publicly accessible on the Commission’s official website for a period of not less than two (2) years from the date of posting. Nothing herein shall prohibit the Commission from maintaining such minutes online for a longer period.

SECTION 4: Applicability

In addition to minutes approved after the effective date of this Ordinance, the Commission shall post on its official website the approved minutes of all meetings occurring during the twelve (12) months immediately preceding the effective date of this Ordinance, and such minutes shall remain posted for at least two (2) years from the date they are first published pursuant to this Section.

SECTION 5: Severability

If any section, clause, sentence, or provision of this Ordinance is found to be invalid or unconstitutional, such finding shall not affect the remaining provisions, which are declared to be severable.”



| MEETING DATE | PREPARED BY | LEGISLATIVE TITLE |
|-------------------|-----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| February 23, 2026 | Taylor Robertson, Planning and Development Director | RESOLUTION: AWARDING BID AND AUTHORIZING THE MAYOR AND CITY CLERK TO ENTER INTO A CONTRACT WITH SUPERIOR AUTOMOTIVE GROUP IN THE TOTAL AMOUNT OF \$43,990.00 FOR THE PURCHASE OF ONE (1) CHEVROLET SILVERADO 1500 4WD PICKUP FOR USE BY THE PLANNING AND DEVELOPMENT DEPARTMENT |

AGENDA ITEM # IX.E

RESOLUTION: AWARDING BID AND AUTHORIZING THE MAYOR AND CITY CLERK TO ENTER INTO A CONTRACT WITH SUPERIOR AUTOMOTIVE GROUP IN THE TOTAL AMOUNT OF \$43,990.00 FOR THE PURCHASE OF ONE (1) CHEVROLET SILVERADO 1500 4WD PICKUP FOR USE BY THE PLANNING AND DEVELOPMENT DEPARTMENT

BACKGROUND

Included in the City Council approved 2026 Capital Budget was a city truck purchase for the Planning and Development Department in the amount of \$45,000. Pursuant to requirements, a bid request was held in January. The included contract from Superior Automotive is in the amount of \$43,990 for a base level 4WD Chevy fleet truck. This truck purchase will support the Engineering Division and their inspection needs, which currently range from approximately 30–50 **or more** inspections a day. Currently, the Engineering Division only has one truck which is shared between two full-timers and one part-timer. With one position being out in the field full-time, that does not leave a truck for the other positions that need it and they must find other means of transportation to fulfill their inspection schedule. For additional context, during the restructure of 2023, this department transferred all the inspector trucks (4) to the Fire Department and all the Code Enforcement trucks (3) to the Police Department while some of those duties requiring vehicles still remain within the Planning and Development Department.

RECOMMENDATION

Staff recommends approval.

FISCAL IMPACT

This purchase was included in the 2026 Capital Budget.

City of Bella Vista, Arkansas
City Hall

ATTACHMENTS

1. 2026 Engineer Division Truck Bid
2. Resolution Superior Chevrolet Silverado for Planning

1. As used in this Order the terms (a) "Seller" shall mean the authorized Dealer to whom this Order is addressed and who shall become a party hereto by its acceptance hereof, (b) "Purchaser" shall mean the party executing this Order as such on the face hereof, and (c) "Manufacturer" shall mean the Corporation that manufactured the vehicle or chassis, it being understood by Purchaser and Seller that Seller is in no respect the agent of Manufacturer, that Seller and Purchaser are the sole parties to this Order and that reference to Manufacturer herein is for the purpose of explaining generally certain contractual relationships existing between Seller and Manufacturer with respect to new motor vehicles.

2. Manufacturer has reserved the right to change the price to Dealer of new motor vehicles without notice. In the event the price to Dealer of new motor vehicles of the series and body type ordered hereunder is changed by Manufacturer prior to delivery of the new motor vehicle ordered hereunder to Purchaser. Dealer reserves the right to change the cash delivered price of such motor vehicle to Purchaser accordingly. If such cash delivered price is increased by Dealer, Purchaser may, if dissatisfied therewith, cancel this Order.

3. If the used motor vehicle which has been traded in as a part of the consideration for the motor vehicle ordered hereunder is not to be delivered to Dealer until delivery to Purchaser of such motor vehicle, the used motor vehicle shall be reappraised at that time and such reappraised value shall determine the allowance made for such used motor vehicle. If such reappraised value is lower than the original allowance therefor shown on the front of this Order, Purchaser may, if dissatisfied therewith, cancel this Order, provided, however, that such right to cancel is exercised prior to the delivery of the motor vehicle ordered hereunder to the Purchaser and surrender of the used motor vehicle to Dealer.

4. Purchaser agrees to deliver to Dealer satisfactory evidence of title to any used motor vehicle traded in as a part of the consideration for the motor vehicle ordered hereunder at the time of delivery of such used motor vehicle to Dealer. Purchaser warrants any such used motor vehicle to be his property free and clear of all liens and encumbrances except as otherwise noted herein.

5. Manufacturer has reserved the right to change the design of any new motor vehicle, chassis, accessories or parts thereof at any time without notice and without obligation to make the same or any similar change upon any motor vehicle, chassis, accessories or parts thereof previously purchased by or shipped to Dealer or being manufactured or sold in accordance with Dealer's orders. Correspondingly, in the event of any such change by Manufacturer, Dealer shall have no obligation to Purchaser to make the same or any similar change in any motor vehicle, chassis, accessories or parts thereof covered by this Order either before or subsequent to delivery thereof to Purchaser.

6. Dealer shall not be liable for failure to deliver or delay in delivering the motor vehicle covered by this Order where such failure or delay is due, in whole or in part, to any cause beyond the control or without the fault or negligence of Dealer.

7. The price for the motor vehicle specified on the face of this Order includes reimbursement for Federal Excise taxes, but does not include sales taxes, use taxes or occupational taxes based on sales volume, (Federal, State or Local) unless expressly so stated. Purchaser assumes and agrees to pay, unless prohibited by law, any such sales, use or occupational taxes imposed on or applicable to the transaction covered by this Order, regardless of which party may have primary tax liability therefor.

8. If a charge for Creditor Life Insurance is included in this Order the provisions on Creditor Life Insurance in any retail installment contract form subsequently executed between the parties hereto in conjunction with this Order shall be fully effective. If such insurance is unavailable or partly unavailable under the designated policy, the applicable portion of the charge for Creditor Life Insurance specified herein, and the finance charge thereon, may be deducted from the Total Time Balance and credited to the Purchaser. If such insurance does not become effective, notice thereof will be sent to the Purchaser by the Dealer and this Order and any retail installment contract executed in conjunction therewith shall otherwise remain fully effective.

9. MANUFACTURER'S WARRANTY: ANY WARRANTY ON ANY NEW VEHICLE OR USED VEHICLE STILL SUBJECT TO A MANUFACTURER'S WARRANTY IS THAT MADE BY THE MANUFACTURER ONLY. THE SELLER HEREBY DISCLAIMS ALL WARRANTIES, EITHER EXPRESS OR IMPLIED, INCLUDING ANY IMPLIED WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE. ANY STATEMENT CONTAINED HEREIN DOES NOT APPLY WHERE PROHIBITED BY LAW.

10. USED VEHICLE WHETHER OR NOT SUBJECT TO MANUFACTURER'S WARRANTY: UNLESS A SEPARATE WRITTEN INSTRUMENT SHOWING THE TERMS OF ANY DEALER WARRANTY OR SERVICE CONTRACT IS FURNISHED BY DEALER TO BUYER, THIS VEHICLE IS SOLD "AS IS - NOT EXPRESSLY WARRANTED OR GUARANTEED", AND THE SELLER HEREBY DISCLAIMS ALL WARRANTIES, EITHER EXPRESS OR IMPLIED, INCLUDING ANY IMPLIED WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE. ANY STATEMENT CONTAINED HEREIN DOES NOT APPLY WHERE PROHIBITED BY LAW.

THE INFORMATION YOU SEE ON THE WINDOW FORM FOR THIS VEHICLE IS PART OF THIS CONTRACT. INFORMATION ON THE WINDOW FORM OVERRIDES ANY CONTRARY PROVISIONS IN THE CONTRACT OF SALE.

11. PURCHASER SHALL NOT BE ENTITLED TO RECOVER FROM DEALER ANY CONSEQUENTIAL DAMAGES, DAMAGES TO PROPERTY, DAMAGES FOR LOSS OF USE, LOSS OF TIME, LOSS OF PROFITS, OR INCOME, OR ANY OTHER INCIDENTAL DAMAGES.

12. The Purchaser, before or at the time of delivery of the motor vehicle covered by this Order will execute such other forms of agreement or documents as may be required by the terms and conditions of payment indicated on the front of this Order.



SOLD TO: CITY OF BELLA VISTA
 ADDRESS PO BOX 5655
 BELLA VISTA AR 727140655

No.
 DATE 02/05/2026
 PHONE 479/876-1204

| | MAKE | BODY STYLE | COLOR | MODEL OR SERIES | YEAR | STOCK NO. | SERIAL NO. |
|----------|-----------|------------|--------------|-----------------|------|-----------|-------------------|
| CAR SOLD | CHEVROLET | | SUMMIT WHITE | SILVERADO 1500 | 2025 | V367165 | 3GCUKAED7SG367165 |
| TRADE-IN | | | | | | | |
| TRADE-IN | | | | | | | |
| TRADE-IN | | | | | | | |

CUST # 450676

| | |
|---------------------------------|----------|
| PRICE OF CAR OR TRUCK | 43990.00 |
| ACC. | N/A |
| MISC. | N/A |
| | N/A |
| TAX-LICENSE -TITLE & TRANSFER | N/A |
| VEHICLE SERVICE CONTRACT | N/A |
| TOTAL CASH DELIVERED PRICE | 43990.00 |
| FINANCE CHARGES | N/A |
| INSURANCE CHARGES (COLL & COMP) | N/A |
| CREDIT LIFE | N/A |
| A & H INS. | N/A |
| TOTAL DELIVERED PRICE | 43990.00 |
| ACCT/REC BAL. | |
| CASH ON DEPOSIT | N/A |
| CASH PAID ON DELIVERY | N/A |
| TRADE IN \$ | N/A |
| LESS BALANCE OWED \$ | N/A |
| TO | N/A |
| | N/A |
| # N/A PAYMENTS @ \$ | 43990.00 |
| | 43990.00 |
| TOTAL CREDITS | N/A |

To Avoid Penalty
 Sales Tax Must Be Paid
 or Transfer Made Within
 30 Days From Date of Sale

SERVICE AND HANDLING FEE
 A SERVICE AND HANDLING FEE IS NOT AN OFFICIAL FEE. A SERVICE AND HANDLING FEE IS NOT REQUIRED BY LAW BUT MAY BE CHARGED TO THE CUSTOMER FOR PERFORMING SERVICES AND HANDLING DOCUMENTS RELATING TO THE CLOSING OF A SALE OR LEASE. THE SERVICE AND HANDLING FEE MAY RESULT IN A PROFIT TO THE DEALER. THE SERVICE AND HANDLING FEE MAY RESULT IN A PROFIT TO THE DEALER. THE SERVICE AND HANDLING FEE DOES NOT INCLUDE PAYMENT FOR THE PREPARATION OF LEGAL DOCUMENTS. THIS NOTICE IS REQUIRED BY LAW.

DISCLAIMER OF WARRANTIES

Any warranties on the products sold hereby are those made by the manufacturer(s) of those products. The above named Dealership, hereby expressly disclaims all warranties, either expressed or implied, including any implied warranty of merchantability or fitness for a particular purpose, and the said dealership neither assumes nor authorizes any other person to assume for it any liability in connection with the sale of said products.

By  AUTHORIZED SIGNATURE

X PURCHASER'S SIGNATURE

SOLD BY TY MONTGOMERY

**Arkansas law does not provide for a
"cooling off" or other cancellation period
for vehicle sales.**

Therefore, this contract cannot later be canceled simply because you change your mind, decide the vehicle costs too much, or wish you had acquired a different vehicle, or for any other reason. After you have signed your contract, you are an immediate owner!

I have read and understand that by signing these legal documents and taking delivery of the vehicle for which the contracts have been written, I will not be able to return the car at a later date and have the contracts voided.

| | | |
|------------|---------------------|------------|
| X <u>X</u> | CITY OF BELLA VISTA | 02/05/2026 |
| Buyer | Printed Name | Date |

| | | |
|----------|--------------|------|
| X _____ | | |
| Co-Buyer | Printed Name | Date |

CITY OF BELLA VISTA

CUSTOMER'S NAME

V367165

STOCK NO.

ODOMETER DISCLOSURE STATEMENT

Federal law (and State law, if applicable) requires that you state the mileage upon transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment.

I, SUPERIOR CHEVROLET BUICK GMC (transferor's name, PRINT)

state that the odometer now reads 1 (no tenths) miles and to the best of my knowledge that it reflects the actual mileage of the vehicle described below, unless one of the following statements is checked.

- (1) I hereby certify that to the best of my knowledge the odometer reading reflects the amount of mileage in excess of its mechanical limits.
(2) I hereby certify that the odometer reading is NOT the actual mileage. WARNING - ODOMETER DISCREPANCY.

Table with 2 columns: MAKE/MODEL and BODY TYPE/VEHICLE IDENTIFICATION NUMBER. Contains data for CHEVROLET SILVERADO 1500, 3GCUKAED7SG367165, 2025.

Transferor's signature and printed name: SUPERIOR CHEVROLET BUICK GMC. Address: 490 HWY 412 EAST, SILOAM SPRINGS, AR 72761. Date of statement: 02/05/2026.

Transferee's signature and printed name: CITY OF BELLA VISTA. Address: PO BOX 5655, BELLA VISTA, AR 727140655.

CITY OF BELLA VISTA
CUSTOMER'S NAME

V367165
STOCK NO.

ODOMETER DISCLOSURE STATEMENT


Federal law (and State law, if applicable) requires that you state the mileage upon transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment.


I, SUPERIOR CHEVROLET BUICK GMC (transferor's name, PRINT)

state that the odometer now reads 1 (no tenths) miles and to the best of my knowledge that it reflects the actual mileage of the vehicle described below, unless one of the following statements is checked.

- (1) I hereby certify that to the best of my knowledge the odometer reading reflects the amount of mileage in excess of its mechanical limits.
- (2) I hereby certify that the odometer reading is NOT the actual mileage.
WARNING - ODOMETER DISCREPANCY.

| MAKE | MODEL | BODY TYPE |
|-------------------------------|----------------|-----------|
| CHEVROLET | SILVERADO 1500 | |
| VEHICLE IDENTIFICATION NUMBER | YEAR | |
| 3GCUKAED7SG367165 | 2025 | |

x 
 TRANSFEROR'S SIGNATURE
SUPERIOR CHEVROLET BUICK GMC
 PRINTED NAME
490 HWY 412 EAST
 TRANSFEROR'S ADDRESS (STREET)
SILOAM SPRINGS AR 72761
 CITY STATE ZIP CODE
02/05/2026
 DATE OF STATEMENT

x 
 TRANSFEREE'S SIGNATURE
CITY OF BELLA VISTA
 PRINTED NAME
CITY OF BELLA VISTA
 TRANSFEREE'S NAME
PO BOX 5655
 TRANSFEREE'S ADDRESS (STREET)
BELLA VISTA AR 727140655
 CITY STATE ZIP CODE

NAME CITY OF BELLA VISTA STK. NO. V367165 NEW USED

ADDRESS PO BOX 5655 YEAR 2025 MAKE CHEVROLET

CITY BELLA VISTA STATE AR ZIP 727140655 MODEL SILVERADO 1500

PHONE 479/876-1204 VIN NO. 3GCUKAED7SG367165

SALESPERSON TY MONTGOMERY DEL. DATE 02/05/2026


| QTY. | NAME OF ITEM | PART | LABOR |
|------|--------------|------|-------|
| | NONE | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

I hereby accept this WE-OWE with the understanding that it is valid for only (30) THIRTY DAYS FROM DATE OF ISSUANCE, and that I must make an ADVANCE APPOINTMENT WITH THE SERVICE DEPARTMENT before the above work can be performed.

(FOR APPOINTMENT CALL SERVICE DEPT.)

CUSTOMER

DATE 02/05/2026

APPROVED 
MGR.

RESOLUTION NO. _____

CITY OF BELLA VISTA, ARKANSAS

AWARDING BID AND AUTHORIZING THE MAYOR AND CITY CLERK TO ENTER INTO A CONTRACT WITH SUPERIOR AUTOMOTIVE GROUP IN THE TOTAL AMOUNT OF \$43,990.00, FOR THE PURCHASE OF ONE (1) CHEVROLET SILVERADO 1500 4WD PICKUP FOR USE BY THE PLANNING AND DEVELOPMENT DEPARTMENT

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BELLA VISTA, ARKANSAS:

SECTION 1: Bid is awarded and the Mayor and City Clerk are hereby authorized to enter into a contract with Superior Automotive Group in the total amount of \$43,990.00 for the purchase of one (1) Chevrolet Silverado 1500 4WD pickup for use by the Planning and Development Department.

ADOPTED this _____ day of _____, 2026.

APPROVED:

Mayor John D. Flynn

ATTEST:

Wanda Krug, City Clerk



| MEETING DATE | PREPARED BY | LEGISLATIVE TITLE |
|-------------------|-------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| February 23, 2026 | Cassi Lapp, Communications Director | RESOLUTION: APPROVING THE MAYOR'S APPOINTMENT OF ERIC FATKIN TO THE PUBLIC SAFETY ADVISORY COMMITTEE FOR A TERM ENDING DECEMBER 31, 2027 |

AGENDA ITEM # IX.F

RESOLUTION: APPROVING THE MAYOR'S APPOINTMENT OF ERIC FATKIN TO THE PUBLIC SAFETY ADVISORY COMMITTEE FOR A TERM ENDING DECEMBER 31, 2027

BACKGROUND

Per council discussion, the mayor decided to reinstate this already existing committee. The city received 43 applications, from which the police and fire chiefs designated their top choices based on interest, background, and experience, which mostly aligned. Candidates were then chosen from those recommendations by the mayor to be appointed. The committee will consist of 5 voting members who are residents of Bella Vista and two ex-officio non-voting members, the police and fire chiefs.

RECOMMENDATION

APPROVAL

FISCAL IMPACT

NONE

ATTACHMENTS

1. Public Safety Commission Cover Letter Eric Fatkin 2.5.26 v2
2. Resolution Public Safety Cmte Fatkin

Public Safety Committee Cover Letter

Eric Fatkin

21 Hallock Dr.

Bella Vista, AR 72714

Email: edfatkin@gmail.com

Mobile: 479-685-1338

Date: 2/05/2026

Public Safety Committee Interest:

Dear Mayor John Flynn and Members of the Bella Vista City Council,

I respectfully submit my application for appointment to the Bella Vista Public Safety Committee. As a resident of Bella Vista for more than four years, I have developed a deep appreciation for the City's commitment to maintaining a safe, well-managed, and highly livable community while supporting responsible growth and recreational development. I am eager to offer my leadership experience, public service background, and community commitment to assist the Mayor and City Council in advancing the City's public safety priorities.

I bring more than thirty-eight years of executive leadership experience within the banking and financial services industry, serving in senior management roles including Vice President and General Manager across multiple retail-focused organizations. In these capacities, I held responsibility for strategic planning, operational governance, regulatory compliance, financial stewardship, risk management and workforce leadership. I have extensive experience evaluating complex operational data, developing performance improvement strategies, and implementing policies designed to ensure accountability and organizational effectiveness. These competencies, I believe align closely with the oversight, advisory, and policy evaluation/recommendation responsibilities of the Public Safety Committee.

My professional career required consistent collaboration with regulatory agencies, executive leadership teams, and community stakeholders. I have a demonstrated record of balancing fiscal responsibility, customer service priorities, and operational risk mitigation-skills that translate directly to supporting effective and sustainable public safety initiatives within a growing municipality.

In addition to my professional leadership background, I am a veteran of the United States Army, where I served on active duty. My military service strengthened my commitment to discipline, service before self, accountability, and teamwork. These principles continue to shape my leadership philosophy and my dedication to public service.

To further expand my understanding of local law enforcement operations and community safety challenges, I successfully completed the Bella Vista Citizens Police Academy. This program provided valuable insight into the operational demands faced by public safety personnel, emergency preparedness considerations, and the importance of maintaining transparency and trust between public safety agencies and the community. The experience reinforced my interest in contributing to policy discussions and long-term safety planning.

My previous service as a member of the Northwest Arkansas Junior Achievement Board of Directors further demonstrates my commitment to civic engagement, organizational governance and community development. Through this role, I gained valuable experience in nonprofit oversight, strategic planning, and community partnership development.

I will be retiring from my professional career on March 1st, which will allow me to dedicate the necessary time, preparation, and attention required to serve effectively as a Committee Member. I am particularly focused on supporting policies that ensure Bella Vista continues to balance its rapid growth and expanding recreational profile with infrastructure readiness, emergency response capability, and the preservation of the safe and welcoming environment valued by residents.

I am committed to providing thoughtful, objective, and collaborative guidance while maintaining the highest standards of public accountability and service. It would be a privilege to support the Mayor, City Council, and public safety leadership in promoting policies that protect residents, visitors, and first responders while sustaining Bella Vista's long-term quality of life.

Thank you for your time and consideration. I would welcome the opportunity to discuss my qualifications and commitment to public service in greater detail.

Respectfully,
Eric Fatkin

RESOLUTION NO. _____

CITY OF BELLA VISTA, ARKANSAS

**APPROVING THE MAYOR’S APPOINTMENT OF ERIC FATKIN TO
THE PUBLIC SAFETY ADVISORY COMMITTEE FOR A TERM ENDING
DECEMBER 31, 2027**

**BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BELLA VISTA,
ARKANSAS:**

SECTION 1: The City Council hereby approves the Mayor’s appointment of Eric Fatkin to the Public Safety Advisory Committee for a term ending December 31, 2027.

ADOPTED THIS _____ DAY OF _____, 2026.

APPROVED:

Mayor John D. Flynn

Attest:

City Clerk Wanda Krug



| MEETING DATE | PREPARED BY | LEGISLATIVE TITLE |
|-------------------|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| February 23, 2026 | Cassi Lapp, Communications Director | RESOLUTION: APPROVING THE MAYOR'S APPOINTMENT OF ROBERTO SAEZ TO THE PUBLIC SAFETY ADVISORY COMMITTEE FOR A TERM ENDING DECEMBER 31, 2027 |

AGENDA ITEM # IX.G

RESOLUTION: APPROVING THE MAYOR'S APPOINTMENT OF ROBERTO SAEZ TO THE PUBLIC SAFETY ADVISORY COMMITTEE FOR A TERM ENDING DECEMBER 31, 2027

BACKGROUND

Per council discussion, the mayor decided to reinstate this already existing committee. The city received 43 applications, from which the police and fire chiefs designated their top choices based on interest, background, and experience, which mostly aligned. Candidates were then chosen from those recommendations by the mayor to be appointed. The committee will consist of 5 voting members who are residents of Bella Vista and two ex-officio non-voting members, the police and fire chiefs.

RECOMMENDATION

APPROVAL

FISCAL IMPACT

NONE

ATTACHMENTS

1. Public Safety Advisory Committee
2. Resolution Public Safety Cmte Saez

Subject: Public Safety Advisory Committee

Date: Wednesday, February 11, 2026 at 2:57:30 PM Central Standard Time

From: Cassi Lapp

To: Cassi Lapp

From: Susan Visser <susan.bob.saez@gmail.com>

Sent: Wednesday, February 11, 2026 2:46 PM

To: John Flynn <jflynn@bellavistaar.gov>

Subject: Re: FW: Public Safety Advisory Committee

[WARNING: External Email] Do not click links or open attachments unless you trust the sender.

Hi Mayor and Cassi, sorry for the delay and thank you for the reminder yesterday. I am sending this to you from my email because Dr. Saez is not with me right now and i wanted to hurry this to you today, however, his robertosaezmd@gmail.com is appropriate to cc any forthcoming response and communications.

Dear Members of the Selection Committee,

I am writing to express my interest in serving on the Bella Vista Public Safety Advisory Committee. With a career dedicated to public service, emergency response, and community health, I believe I can provide valuable insight and leadership in support of Bella Vista's public safety initiatives.

My professional background began as a United States Navy Corpsman, where I developed extensive experience in emergency medical care, crisis response, and multidisciplinary coordination under high-pressure conditions. That foundation shaped my lifelong commitment to service and preparedness.

I then became an Internal Medicine Physician, providing comprehensive care to diverse patient populations. This role strengthened my skills in leadership, evidence-based decision-making, and collaborative problem-solving—skills that are essential when evaluating public safety systems and policies.

Additionally, I have served as the Medical Director for the Benton County Sheriff's Department. In this capacity, I have worked closely with law enforcement leadership to oversee correctional healthcare services, ensure compliance with medical standards, improve operational protocols, and address the unique healthcare and safety challenges within the detention setting. This position has given me direct experience at the intersection of medicine, law enforcement, risk management, and public accountability.

I am deeply committed to community safety, transparency, and strategic planning. I would be honored to contribute my medical expertise, operational experience, and public service background to the Bella Vista Public Safety Advisory Committee.

Thank you for your consideration. I welcome the opportunity to discuss how I can support the committee's mission.

Regards, Roberto Saez, MD, IM

RESOLUTION NO. _____

CITY OF BELLA VISTA, ARKANSAS

**APPROVING THE MAYOR’S APPOINTMENT OF ROBERTO SAEZ TO
THE PUBLIC SAFETY ADVISORY COMMITTEE FOR A TERM ENDING
DECEMBER 31, 2027**

**BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BELLA VISTA,
ARKANSAS:**

SECTION 1: The City Council hereby approves the Mayor’s appointment of Roberto Saez to the Public Safety Advisory Committee for a term ending December 31, 2027.

ADOPTED THIS _____ DAY OF _____, 2026.

APPROVED:

Mayor John D. Flynn

Attest:

City Clerk Wanda Krug



| MEETING DATE | PREPARED BY | LEGISLATIVE TITLE |
|-------------------|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| February 23, 2026 | Cassi Lapp, Communications Director | RESOLUTION: APPROVING THE MAYOR'S APPOINTMENT OF BETH SHAW TO THE PUBLIC SAFETY ADVISORY COMMITTEE FOR A TERM ENDING DECEMBER 31, 2027 |

AGENDA ITEM # IX.H

RESOLUTION: APPROVING THE MAYOR'S APPOINTMENT OF BETH SHAW TO THE PUBLIC SAFETY ADVISORY COMMITTEE FOR A TERM ENDING DECEMBER 31, 2027

BACKGROUND

Per council discussion, the mayor decided to reinstate this already existing committee. The city received 43 applications, from which the police and fire chiefs designated their top choices based on interest, background, and experience, which mostly aligned. Candidates were then chosen from those recommendations by the mayor to be appointed. The committee will consist of 5 voting members who are residents of Bella Vista and two ex-officio non-voting members, the police and fire chiefs.

RECOMMENDATION

APPROVAL

FISCAL IMPACT

NONE

ATTACHMENTS

1. Resume-Beth
2. Resolution Public Safety Cmte Shaw



BETH SHAW

13 Chatburn Dr. Bella Vista, AR 72715 | 918-606-2017 |
bshaw163@me.com

OBJECTIVE

To obtain a position on the Bella Vista Public Safety Advisory Board

EXPERIENCE

City of Broken Arrow, Oklahoma

Police Captain (Retired) 2016-2022, Police Sergeant 2005-2016, Police Corporal 2002-2005

Police Officer 1998-2002, Communications Officer 1994-1998

- Retired as the Captain over Internal Affairs, also supervising Property Room, Professional Standards, Grant Writer and Public Information Office

EDUCATION

Bachelor of Science, 2012, Northeastern State University, Tahlequah, OK

- Major: Criminal Justice
- Minor: Homeland Security

SKILLS, ABILITIES AND ADVANCED TRAINING

- Manager-responsible for coaching, mentoring and disciplining officers as required
- Crisis Negotiator- involved in several high-profile negotiations; also responsible for teaching mental health to sworn officers during annual in-service training.
- FBI LEEDA Leadership Trilogy
- SMIP- Senior Management Institute for Police
- Basic SWAT School
- Institute for Law Enforcement Administration School of Police Supervision
- TEEX- Incident Management and Response Training

RESOLUTION NO. _____

CITY OF BELLA VISTA, ARKANSAS

**APPROVING THE MAYOR’S APPOINTMENT OF BETH SHAW TO THE
PUBLIC SAFETY ADVISORY COMMITTEE FOR A TERM ENDING
DECEMBER 31, 2027**

**BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BELLA VISTA,
ARKANSAS:**

SECTION 1: The City Council hereby approves the Mayor’s appointment of Beth Shaw to the Public Safety Advisory Committee for a term ending December 31, 2027.

ADOPTED THIS _____ DAY OF _____, 2026.

APPROVED:

Mayor John D. Flynn

Attest:

City Clerk Wanda Krug



| MEETING DATE | PREPARED BY | LEGISLATIVE TITLE |
|-------------------|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| February 23, 2026 | Cassi Lapp, Communications Director | RESOLUTION: APPROVING THE MAYOR'S APPOINTMENT OF BILLY WENZEL TO THE PUBLIC SAFETY ADVISORY COMMITTEE FOR A TERM ENDING DECEMBER 31, 2027 |

AGENDA ITEM # IX.I

RESOLUTION: APPROVING THE MAYOR'S APPOINTMENT OF BILLY WENZEL TO THE PUBLIC SAFETY ADVISORY COMMITTEE FOR A TERM ENDING DECEMBER 31, 2027

BACKGROUND

Per council discussion, the mayor decided to reinstate this already existing committee. The city received 43 applications, from which the police and fire chiefs designated their top choices based on interest, background, and experience, which mostly aligned. Candidates were then chosen from those recommendations by the mayor to be appointed. The committee will consist of 5 voting members who are residents of Bella Vista and two ex-officio non-voting members, the police and fire chiefs.

RECOMMENDATION

APPROVAL

FISCAL IMPACT

NONE

ATTACHMENTS

1. Wenzel Detailed Resume
2. Resolution Public Safety Cmte Wenzel

Billy Jack Wenzel

Born January 6, 1961, Wichita, Kansas

Education/Experience Portfolio

Formal Education

| | |
|--------------------------------------------------------------------------------------|------------|
| Wichita State University – Hugo Wall School Mini Masters in Public Administration | April 2010 |
| Butler County Community College Fire Science | May 1991 |
| Derby High School: Derby, Kansas | May 1979 |

Career History –

Bella Vista Property Owners Association

| | |
|-------------------------------------|----------------------|
| Date of Entry | March 2014 - Present |
| Golf Operations – Kingsdale Complex | |

Wichita Fire Department

| | |
|---------------------------------------------------|--------------------------------------|
| Date of Entry | February 21, 1981 |
| Date of Retirement | March 21, 2013 |
| Promotion to Fire Lieutenant | July 7, 1991 |
| Promotion to Fire Captain | December 14, 1996 |
| Safety/Training Officer | October 1, 2004 |
| Promotion to Director of Safety/Training Division | August 25, 2008 |
| Interim Director of Operations | December 25, 2010 – October 29, 2011 |

Work Experience

| | |
|----------------------------------------------------------------|-------------|
| Wichita Fire Department Chief Safety/Training Officer | 2008 –2013 |
| WFD Deputy Chief of Operations (Interim) | 2010 - 2011 |
| Wichita Fire Department Training Instructor/Safety Officer | 2004 - 2008 |
| Wichita Fire Department Battalion One Headquarters Captain | 2003 - 2004 |
| Wichita Fire Department Chief of Safety and Training (Interim) | 2003 |
| Wichita Fire Department Recruit Training Instructor | 2001 |
| Wichita Fire Department Customer Service Officer | 1998 - 2008 |
| Wichita Fire Department Rescue Team | 1990 - 2007 |
| Wichita Fire Department Hazardous Materials Team | 1989 – 1991 |
| Wichita Fire Department Honor Guard Unit Commander | 1987 – 2005 |

Awards Received

| | |
|------------------------------------------------------------------|--------------|
| City of Wichita - Distinguished Service Citation | March 2013 |
| International Association of Fire Chiefs Award for Excellence | July 2010 |
| Wichita Fire Department Certificate of Recognition | August 2011 |
| Certificate of Merit | October 2002 |

| | |
|-----------------------------------------------------------|----------------|
| Certificate of Service | July 2001 |
| Certificate of Commendation | June 1999 |
| National Accomplishments | |
| Training Research and Data Exchange Member (Metro Chair) | 2008 - 2012 |
| Life Safety Initiatives & Courage to be Safe | 2008 – 2012 |
| Fire Department Training Network (Member/Author) | 1999 – 2011 |
| Company Officer 3 rd Edition (Co-Author) | 2009 |
| Fire Engineering Web Magazine | |
| Author “Training Tips” (7 published articles) | 2005 – 2009 |
| Fire Instructor Conference | |
| Instructor “Grain Elevator Explosion and Rescue” | 1999 |
| Fire Engineering Magazine | |
| Author “Kansas Grain Dust Explosion” | November 1998 |
| Regional Accomplishments | |
| City of Wichita Staff Screening and Selection Committee | 2008 - 2012 |
| Wichita Fire Department History Book Committee | 2008 - 2012 |
| Wichita Fire Department Web Design Committee | 2007 – 2012 |
| WFD Accident and Damaged Equipment Review Committee | 2008 - 2012 |
| WFD Awards Committee | 2008 - 2012 |
| WFD Health and Safety Committee (Chair) | 2008 – 2010 |
| Wichita Hands on Training Development Committee | |
| Sponsor/Instructor (Chair) | 2006 - 2011 |
| Kansas State Firefighter’s Association Training Committee | 2005 - 2010 |
| WFD Health and Wellness Committee | 2005 - 2008 |
| WFD Equipment Committee (Chair) | 2005 - 2008 |
| WFD Building User Review Committee | 2001 - 2008 |
| WFD Personal Protective Equipment Committee | 2003 - 2005 |
| Technical Rescue School Committee | 2000 - 2003 |
| Sedgwick County Disaster Design Committee | 2002 – 2012 |
| National Certifications | |
| Department of Homeland Security - Security Clearance | January 2013 |
| Blue Card Incident Command Certification | January 2011 |
| Veterans Administration Program Manager | October 2008 |
| OSHA HAZWOPER | September 1996 |
| N.A.U.I. Scuba Diver | November 1990 |
| NFPA Hazardous Materials Technician | March 1990 |
| State of Kansas Certifications | |
| Kansas Fire and Rescue Training Institute | |
| Program Manager Certification | September 2008 |
| Fire Operations Regional Cooperative | 2008 - 2013 |
| Kansas Incident Management Team | |
| South-Central Region-Team #3 | 2008 - 2010 |
| Kansas Board of Emergency Medical Services | |
| Automated External Defibrillator | 1993 - 2012 |
| Emergency Medical Technician | 1984 – 2012 |
| City of Wichita, Kansas Certifications | |
| Advanced High Angle Rescue Techniques | September 1995 |

| | |
|--------------------------------------------------------------------------------|----------------|
| Confined Space Rescue | September 1995 |
| Water Rescue | September 1995 |
| Trench Rescue | September 1995 |
| Vehicle Extrication | September 1995 |
| Ice Rescue | January 1991 |
| Ventilation Techniques | February 1991 |
| Professional Training | |
| Department of Homeland Security - Washington, DC | |
| Training for Regional Collaboration (Instructor) | March 2013 |
| Advances ICS for Command and General Staff (Instructor) | August 2007 |
| Intermediate ICS for Expanding Incidents (Instructor) | August 2007 |
| Continuity of Operations (COOP) | August 2005 |
| National Emergency Response Plan (NRP) | July 2005 |
| Law Enforcement Response to WMD Incidents (Instructor) | January 2005 |
| National Incident Management System (NIMS) | December 2004 |
| Federal Mediation and Conciliation Service | |
| Workplace Conflict | April 2011 |
| The Grievance Process | April 2011 |
| National Fallen Firefighter Foundation - Emmitsburg, Maryland | |
| Courage to be Safe (Instructor) | June 2008 |
| Safety through Leadership | May 2008 |
| USSBCOM - Wichita, Kansas | |
| Biological Warfare Improved Response Program | July 1999 |
| National Fire Protection Agency - Wichita, Kansas | |
| Learn Not To Burn Curriculum | December 1990 |
| Department of Defense - Wichita, Kansas | |
| Senior Officials Workshop | May 1999 |
| Firehouse Expo - Baltimore, Maryland | |
| Developing a Regional IMT | July 2007 |
| Engine Company Errors | July 2007 |
| House Fires | July 2007 |
| Real Life Rapid Intervention | July 2007 |
| Risk Assessment- The Responders Role | July 2007 |
| Command Safety | July 2005 |
| Firefighter Close Calls, Injury and Death Prevention | July 2005 |
| Commanding Large Incidents | July 2005 |
| Risk Assessment- The Responders Role | July 2005 |
| Objective Based Strategy and Tactics | July 2005 |
| Fire Department Instructors Conference -Indianapolis, Indiana | |
| Weapons of Mass Destruction | March 1999 |
| Defining and Redefining the Fire Service | March 1999 |
| Fire-Rescue Leadership Retreat | |
| Chief Brunacini Leadership | December 2011 |
| National Emergency Training Center -Emmitsburg, Maryland & Regional | |
| ICS 300 and ICS 400 | October 2008 |
| Command and Control Decision Making | January 2008 |
| Fire Modeling in a Single Family Residence (Instructor) | November 2007 |
| Fire Behavior in a Single Family Residence (Instructor) | November 2007 |
| Multi-Agency Coordination System | October 2007 |
| Advanced ICS- NIMS 400 (Instructor) | September 2007 |

| | |
|----------------------------------------------------------------|----------------|
| Intermediate ICS- NIMS 300 (Instructor) | September 2007 |
| Radiological Emergencies | August 2007 |
| Community Safety Educator | July 2007 |
| Intro to ICS for Operational First Responders | July 2007 |
| Basic NIMS ICS for Operational First Responders | July 2007 |
| EMS Operations at Multi Casualty Incidents | July 2007 |
| Command and General Staff Functions in ICS | March 2007 |
| Advanced Safety Operations and Management | February 2006 |
| Introduction to the Incident Command System | July 2005 |
| Incident Command System, Basic for Disaster Workers | July 2005 |
| NIMS- ICS for the Fire Service (Instructor) | May 2005 |
| Calling the May Day | February 2005 |
| Introduction to Mitigation | July 2004 |
| Emergency Program Manager | March 2004 |
| Role of the Emergency Operations Center | February 2004 |
| Community Emergency Response Teams (Instructor) | September 2003 |
| Managing in a Changing Environment | June 2003 |
| Multi-Hazard Program for Schools (Instructor) | September 2002 |
| Shaping the Future | August 2002 |
| Incident Command for Structural Collapse | May 2002 |
| Command and Control of Target Hazards | March 2002 |
| Incident Command for High-rise Operations | October 2001 |
| Fire Service Supervision | October 2000 |
| Emergency Response to Terrorism (Instructor) | April 2000 |
| Incident Safety Officer | November 1996 |
| Instructional Methodology | February 1992 |
| Building Construction for Fire Suppression Forces | February 1991 |
| Hazardous Materials Incident Analysis | March 1990 |
| Columbia Southern University | |
| Media Relations | November 2011 |
| Wichita State University | |
| Adaptive Leadership Development | 2010 - 2012 |
| Kansas Department of Emergency Management | |
| Incident Management Team Position Training | 2007 |
| Kansas Bureau of Investigation -Wichita, Kansas | |
| Clandestine Laboratory Response Training | October 1997 |
| Wichita Hazardous Materials Symposium - Wichita, Kansas | |
| Risk Based Response | November 2006 |
| Multi Agency Response | November 2006 |
| Weapons of Mass Destruction- Decontamination | November 2002 |
| Advanced Hazardous Materials Strategy and Tactics | November 1997 |
| Arson Seminar - Andover, Kansas | October 1995 |
| University of Kansas Fire Rescue Training Institute | |
| Training Manager - Lawrence, Kansas | 2008 - 2012 |
| Fire Officer 1 (Instructor- Review Committee) | 2002 - 2012 |
| Incident Management System (Instructor) | March 2002 |
| Emergency Response to Terrorism Committee Member | 1999 to 2012 |
| Winter Fire School (Instructor-Development Committee) | 2002 - 2006 |
| Incident Command for Large Scale Incidents | February 2004 |
| Weapons of Mass Destruction Scene Management | August 2003 |
| Reading Smoke | February 2003 |

| | |
|-------------------------------------------------------------------|------------------------|
| Functional Boss Behaviors | January 2000 |
| Fire Department Customer Service | February 1997 |
| City of Wichita Human Resources Training - Wichita, Kansas | |
| Supervisory Training | August 2011 |
| Performance Appraisal Training | March 2010 |
| Sexual Harassment Training | February 2010 |
| Office 2007 Migration | February 2008 |
| Microsoft Office Training | March 2007 |
| Sexual Harassment in the Workplace | October 2005 |
| Travel Training | December 2003 |
| Phone Mail Training | June 2003 |
| Request for Proposal Training | June 2003 |
| Customer Service for Supervisors | May 2003 |
| Exceptional Customer Service | June 2002 |
| ABBY Recognition Program | May 2002 |
| Microsoft Outlook Training | September 2001 |
| Grant Writing Basics | August 2001 |
| Maximizing Your Full Potential | May 2001 |
| Creating a High Performance Work Environment | April 2001 |
| Beyond Sexual Harassment | April 1999 |
| Diversity Awareness | March 1997 |
| Performance Management Program | April 1997 |
| Managing Change | May 1997 |
| Improving Performance through Performance Appraisals | October 1997 |
| Dealing With the Media | October 1996 |
| Managing the Troubled Employee | April 1995 |
| Human Resource Management for Supervisors | March 1994 |
| Personal Safety Training | June 1993 |
| Developing Leadership Skills | February 1993 |
| Successful Delegation | March 1992 |
| Wichita Airport Authority - Wichita, Kansas | |
| Advanced Crash Rescue | September 1993 |
| Airplane Crash Rescue | May 1993 |
| Other Training | |
| MindLeader | |
| Project Management Overview | October 2011 |
| Project Management from a Peoples Perspective | October 2011 |
| Community Integrative Disaster Response Exercise | |
| Emergency Operations Center - Wichita, Kansas | October 2007 |
| Community Integrative Disaster Response Exercise | |
| Command - Kansas City, Missouri | September 2005 |
| Accident Prevention for Business and Industry | |
| Boeing Airplane Company - Wichita, Kansas | February 1999 |
| Amoco Rollover Class - Wichita, Kansas | September 1996 |
| Personal Achievements | |
| USA Youth Football Coaching Certification | July 1995 |
| Derby Junior Football Head Coach | July 1995-October 2003 |

RESOLUTION NO. _____

CITY OF BELLA VISTA, ARKANSAS

**APPROVING THE MAYOR’S APPOINTMENT OF BILLY WENZEL TO
THE PUBLIC SAFETY ADVISORY COMMITTEE FOR A TERM ENDING
DECEMBER 31, 2027**

**BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BELLA VISTA,
ARKANSAS:**

SECTION 1: The City Council hereby approves the Mayor’s appointment of Billy Wenzel to the Public Safety Advisory Committee for a term ending December 31, 2027.

ADOPTED THIS _____ DAY OF _____, 2026.

APPROVED:

Mayor John D. Flynn

Attest:

City Clerk Wanda Krug



| MEETING DATE | PREPARED BY | LEGISLATIVE TITLE |
|-------------------|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| February 23, 2026 | Wanda Krug, City Clerk | RESOLUTION: APPROVING THE MAYOR'S APPOINTMENT OF KEVIN ATTLESON TO THE PUBLIC SAFETY ADVISORY COMMITTEE FOR A TERM ENDING DECEMBER 31, 2027 |

AGENDA ITEM # IX.J

RESOLUTION: APPROVING THE MAYOR'S APPOINTMENT OF KEVIN ATTLESON TO THE PUBLIC SAFETY ADVISORY COMMITTEE FOR A TERM ENDING DECEMBER 31, 2027

BACKGROUND

RECOMMENDATION

FISCAL IMPACT

ATTACHMENTS

1. Resolution Public Safety Cmte Attleson
2. KevinAResume12.1

RESOLUTION NO. _____

CITY OF BELLA VISTA, ARKANSAS

**APPROVING THE MAYOR'S APPOINTMENT OF KEVIN ATTLESON
TO THE PUBLIC SAFETY ADVISORY COMMITTEE FOR A TERM
ENDING DECEMBER 31, 2027**

**BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BELLA VISTA,
ARKANSAS:**

SECTION 1: The City Council hereby approves the Mayor's appointment of Kevin Attleson to the Public Safety Advisory Committee for a term ending December 31, 2027.

ADOPTED THIS _____ DAY OF _____, 2026.

APPROVED:

Mayor John D. Flynn

Attest:

City Clerk Wanda Krug

Kevin Attleson
14 Newquay Lane
Bella Vista, AR 72714
913-485-1011
kevinattleson@gmail.com

1984 – 1995 Kansas Department of Corrections

Worked within department at Hutchinson, El Dorado and Ellsworth Kansas locations holding various uniform and non-uniformed security positions.

Corrections Officer promoted up to Corrections Specialist 1 (CS1). OIC of segregation cell house at El Dorado.

1980 – 1984 GMAC

Field rep handling delinquent collection accounts including auto repossessions.

1980 Bethany College graduate with BA in Recreation.

Numerous volunteer activities including Big Brothers Big Sisters, YouthFriends (Kansas City area), Bella Vista Woodcarvers, Bella Vista Fly Tyers, POA Lakes Advisory Committee.

Disability since 1995 due to MVA.



| MEETING DATE | PREPARED BY | LEGISLATIVE TITLE |
|-------------------|-----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| February 23, 2026 | Taylor Robertson, Planning and Development Director | RESOLUTION: APPROVING THE MAYOR'S REAPPOINTMENT OF JB PORTILLO FOR PLANNING COMMISSION FOR A TERM EXPIRING MARCH 1, 2030 |

AGENDA ITEM # IX.K

RESOLUTION: APPROVING THE MAYOR'S REAPPOINTMENT OF JB PORTILLO FOR PLANNING COMMISSION FOR A TERM EXPIRING MARCH 1, 2030

BACKGROUND

Section 101-3 created the Planning Commission, set its membership at 7 positions, and dictates that the members serve staggered four-year positions which expire on March 1st of each year. Position 5 has a term set to expire on March 1st of this year. As such, the following candidate is recommended by Staff and re-appointed by the Mayor:

Ms. JB Portillo has agreed to volunteer for Position 5 with a term expiring on March 1, 2030.

RECOMMENDATION

Staff recommends approval.

FISCAL IMPACT

None.

ATTACHMENTS

1. Resolution Planning Commn Portillo Reappointment

RESOLUTION NO. _____

CITY OF BELLA VISTA, ARKANSAS

APPROVING THE MAYOR’S REAPPOINTMENT OF J.B. PORTILLO TO THE PLANNING COMMISSION FOR A TERM EXPIRING MARCH 1, 2030

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BELLA VISTA, ARKANSAS:

SECTION 1: The City Council hereby approves the Mayor’s reappointment of J.B. Portillo to the Planning Commission for a term expiring March 1, 2030.

ADOPTED THIS _____ DAY OF _____, 2026.

APPROVED:

Mayor John D. Flynn

Attest:

City Clerk Wanda Krug



| MEETING DATE | PREPARED BY | LEGISLATIVE TITLE |
|-------------------|-----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| February 23, 2026 | Taylor Robertson, Planning and Development Director | RESOLUTION: APPROVING THE REAPPOINTMENT OF CLAYTON SEDBERRY TO THE PLANNING COMMISSION FOR A TERM EXPIRING MARCH 1, 2030 |

AGENDA ITEM # IX.L

RESOLUTION: APPROVING THE REAPPOINTMENT OF CLAYTON SEDBERRY TO THE PLANNING COMMISSION FOR A TERM EXPIRING MARCH 1, 2030

BACKGROUND

Section 101-3 created the Planning Commission, set its membership at 7 positions, and dictates that the members serve staggered four-year positions which expire on March 1st of each year. Position 4 has a term set to expire on March 1st of this year. As such, the following candidate is recommended by Staff and re-appointed by the Mayor:

Mr. Clayton Sedberry has agreed to serve for Position 4 with a term expiring on March 1, 2030.

RECOMMENDATION

Staff recommends approval.

FISCAL IMPACT

None.

ATTACHMENTS

1. Resolution Planning Commn Sedberry Reappointment

RESOLUTION NO. _____

CITY OF BELLA VISTA, ARKANSAS

**APPROVING THE MAYOR'S REAPPOINTMENT OF CLAYTON
SEDBERRY TO THE PLANNING COMMISSION FOR A TERM
EXPIRING MARCH 1, 2030**

**BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BELLA VISTA,
ARKANSAS:**

SECTION 1: The City Council hereby approves the Mayor's reappointment of Clayton Sedberry to the Planning Commission for a term expiring March 1, 2030.

ADOPTED THIS _____ DAY OF _____, 2026.

APPROVED:

Mayor John D. Flynn

Attest:

City Clerk Wanda Krug



| MEETING DATE | PREPARED BY | LEGISLATIVE TITLE |
|-------------------|-----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| February 23, 2026 | Taylor Robertson, Planning and Development Director | RESOLUTION: APPROVING THE MAYOR'S REAPPOINTMENT OF KENNY WILLIAMS TO THE ACTIVE TRANSPORTATION ADVISORY BOARD FOR A THREE-YEAR TERM BEGINNING MARCH 1, 2026 |

AGENDA ITEM # IX.M

RESOLUTION: APPROVING THE MAYOR'S REAPPOINTMENT OF KENNY WILLIAMS TO THE ACTIVE TRANSPORTATION ADVISORY BOARD FOR A THREE-YEAR TERM BEGINNING MARCH 1, 2026

BACKGROUND

Section 5-66 created the Active Transportation Advisory Board, set its membership at 7 positions with two ex-officio youth members, and dictates that the members serve staggered three-year positions which expire on March 1st of each year. Position 4 has a term set to expire on March 1st of this year. As such, the following candidate is recommended by Staff and re-appointed by the Mayor:

Mr. Kenny Williams has agreed to volunteer for Position 4 with a term expiring on March 1, 2029.

RECOMMENDATION

Staff recommends approval.

FISCAL IMPACT

None.

ATTACHMENTS

1. Resolution Active Transp Bd Williams appointment

RESOLUTION NO. _____

CITY OF BELLA VISTA, ARKANSAS

APPROVING THE MAYOR'S REAPPOINTMENT OF KENNY WILLIAMS TO THE ACTIVE TRANSPORTATION ADVISORY BOARD FOR A THREE-YEAR TERM BEGINNING MARCH 1, 2026

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BELLA VISTA, ARKANSAS:

SECTION 1: The City Council hereby approves the Mayor's reappointment of Kenny Williams to the Active Transportation Advisory Board for a three-year term beginning March 1, 2026.

ADOPTED THIS _____ DAY OF _____, 2026.

APPROVED:

Mayor John D. Flynn

Attest:

City Clerk Wanda Krug



| MEETING DATE | PREPARED BY | LEGISLATIVE TITLE |
|-------------------|-----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| February 23, 2026 | Taylor Robertson, Planning and Development Director | RESOLUTION: APPROVING THE MAYOR'S APPOINTMENT OF ABBIE SEIDEL TO THE ACTIVE TRANSPORTATION ADVISORY BOARD POSITION 5 FOR A TERM EXPIRING MARCH 1, 2029 |

AGENDA ITEM # IX.N

RESOLUTION: APPROVING THE MAYOR'S APPOINTMENT OF ABBIE SEIDEL TO THE ACTIVE TRANSPORTATION ADVISORY BOARD POSITION 5 FOR A TERM EXPIRING MARCH 1, 2029

BACKGROUND

Section 5-66 created the Active Transportation Advisory Board, set its membership at 7 positions with two ex-officio youth members, and dictates that the members serve staggered three-year positions which expire on March 1st of each year. Position 5 has a term set to expire on March 1st of this year. As such, the following candidate is recommended by Staff and appointed by the Mayor:

Ms. Abbie Seidal has agreed to volunteer for Position 5 with a term expiring on March 1, 2029.

RECOMMENDATION

Staff recommends approval.

FISCAL IMPACT


None.

ATTACHMENTS

- 1. Abbie Seidel Resume
- 2. Resolution Active Transportation Seidel

FW: Board Application Form

From Cassi Lapp <clapp@bellavistaar.gov>
Date Thu 1/8/2026 9:48 AM
To Megan Workman <mworkman@bellavistaar.gov>

 1 attachment (41 KB)
inbound5401377898594388429.docx;

Cassi Lapp
Communications Director



From: noreply@revize.com <noreply@revize.com>
Date: Wednesday, January 7, 2026 at 5:20 PM
To: Cassi Lapp <clapp@bellavistaar.gov>
Subject: Board Application Form

[WARNING: External Email] Do not click links or open attachments unless you trust the sender.

Name = Abbie Seidel
Address = 9 Brompton Drive
City-State-Zip = 72715
Phone = +14692366140
Email = soulseedshydro@gmail.com
Occupation = Irrigation Manager
Place-of-employment = Walmart Home Office Campus
Years-lived-in-BV = 5
Board-interested-in[] = Active Transportation Advisory Board
Qualifications = I have served on several boards.
Interest = I actively commute to work and want to help others find the best way to commute. I would love to serve on this board to provide a positive approach to active transport.
Willingness-to-serve[] = By checking this box, I indicate my willingness to serve on the commission or board checked in the box above. I also indicate my understanding of the time commitment involved in such service. I further authorize the City of Bella Vista to consider my provided application information in considering an appointment to a city commission or board. option-1
Client IP = 98.187.100.153

Abbie Seidel

Irrigation and Landscape Maintenance Specialist

Contact

9 Brompton Drive
Bella Vista AR 72715
(469) 236-6140
Abbie.Seidel@walmart.com

Education

Springtown High School
Springtown, Texas

Brookhaven College
Farmers Branch, Texas

Key Skills

Landscape Maintenance
Irrigation and Drainage
Employee Supervision
Bilingual (English/Spanish)

Motivated
Self-starter
Team player
Creative problem solver

Objective

To work in a field where I can put my experience and love of working outdoors to best use, by creating and maintaining outdoor spaces to help provide an enjoyable experience for others.

Experience

Irrigation Supervisor • Walmart Home Office

May 2021- present

- Manage all aspects of landscape irrigation for Walmart Home Office, which includes existing satellite properties.
- Onboard irrigation for each section of the new campus once complete.
- Developed new hire and continued associate irrigation training.
- Developed and monitored the completion of periodic maintenance schedules.
- Manages, supervises, and assigns tasks to internal direct reports, as well as third-party vendors and contractors, involved in horticultural and landscaping activities. Oversees the irrigation program for Walmart Home Office.
- Operates and maintains equipment for irrigation as needed such as onboarding and programming each irrigation controller.

Landscape Coordinator • Green Circle Projects (Red Barn Bentonville)

June 1, 2020 – April 2021

- Responsible for landscape maintenance of the approximately 20-acre Red Barn community.
- Daily tasks include hand pruning shrubs for best appearance, weeding, blowing debris off all hard surfaces, event setup and tear down.
- Responsible for all irrigation for both the residential and farm areas.
- Oversee the landscape contractor who provides mowing services.
- Plan landscape design and installation. Research and implement organic processes for landscape maintenance.

Owner & VP • Poo B Gone, Inc. Pet Waste Removal Service

March 10, 2010 – March 1, 2020

- Started the company and provided pet waste removal service for over 450 customers on a weekly basis; hired and managed teams of pet waste removal technicians; scheduled efficient and cost-saving routes; maintained customer relations.

Irrigation/Landscape Manager • Mary Ann's Exteriors

August 2000 – June 1, 2019

- Installation, diagnosis and maintenance of irrigation systems for hundreds of commercial and residential properties; managed an irrigation assistant and landscape crews on large irrigation projects.
- Purchased materials and parts, investigated new irrigation technologies and made recommendations to customers.
- Continued to provide supervision to landscape crews and work in the office.

Supervisor • Landscape Maintenance • Mary Ann's Exteriors

July 1995 – June 2013

- Promoted to head supervisor; supervised 4 crews of 15-20 employees in daily landscape maintenance activities for over 350 properties, while continuing to work in landscape maintenance.
- Began also working in the office doing employee payroll and other general office duties.

Landscape Maintenance • Mary Ann's Exteriors

May 1992 – July 1995

- Worked on landscape maintenance crew, mowing, weed eating and providing general landscape maintenance for residential and commercial properties.
- In May 1993 was promoted to crew supervisor over a 3-man crew.

Interests

Mountain Biking
Hiking
Fishing
Kayaking
Camping
Gardening

Leadership & Volunteer Activities

Adopted and regularly maintain two trail sections for FAST-TAP (Friends of Arkansas Single Track Trail Adoption Program)
Volunteer for the greenhouse propagation program at Compton Gardens
Volunteer for the Lowell Animal Shelter
Former Board of Directors member, Greyhound Adoption League of Texas
Former Animal Services committee member, City of Farmers Branch
Former Membership Director, Dallas Off-Road Bicycle Association

References

Available on Request

RESOLUTION NO. _____

CITY OF BELLA VISTA, ARKANSAS

**APPROVING THE MAYOR’S APPOINTMENT OF ABBIE SEIDEL TO
THE ACTIVE TRANSPORTATION ADVISORY BOARD POSITION 5
FOR A TERM EXPIRING MARCH 1, 2029**

**BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BELLA VISTA,
ARKANSAS:**

SECTION 1: The Mayor’s appointment of Abbie Seidel to the Active Transportation Advisory Board, Position 5, for a term expiring March 1, 2029, is hereby approved.

ADOPTED THIS _____ DAY OF _____, 2026.

APPROVED:

Mayor John D. Flynn

Attest:

City Clerk Wanda Krug



| MEETING DATE | PREPARED BY | LEGISLATIVE TITLE |
|-------------------|-----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| February 23, 2026 | Taylor Robertson, Planning and Development Director | RESOLUTION: APPROVING THE MAYOR'S REAPPOINTMENT OF ISAAC MERRIMAN TO THE ACTIVE TRANSPORTATION ADVISORY BOARD AS AN EX-OFFICIO YOUTH MEMBER FOR A TERM EXPIRING MARCH 1, 2027 |

AGENDA ITEM # IX.O

RESOLUTION: APPROVING THE MAYOR'S REAPPOINTMENT OF ISAAC MERRIMAN TO THE ACTIVE TRANSPORTATION ADVISORY BOARD AS AN EX-OFFICIO YOUTH MEMBER FOR A TERM EXPIRING MARCH 1, 2027

BACKGROUND

Section 5-66 created the Active Transportation Advisory Board, set its membership at 7 positions with two ex-officio youth members, and dictates that the members serve staggered three-year positions which expire on March 1st of each year. The youth ex-officio position has a term set to expire on March 1st of this year. As such, the following candidate is recommended by Staff and re-appointed by the Mayor:

Mr. Isaac Merriman has agreed to volunteer for an ex-officio youth position with a term expiring on March 1, 2027.

RECOMMENDATION

Staff recommends approval.

FISCAL IMPACT

None.

ATTACHMENTS

1. Resolution Active Transportation Merriman

RESOLUTION NO. _____

CITY OF BELLA VISTA, ARKANSAS

APPROVING THE MAYOR'S REAPPOINTMENT OF ISAAC MERRIMAN TO THE ACTIVE TRANSPORTATION ADVISORY BOARD AS AN EX-OFFICIO YOUTH MEMBER FOR A TERM EXPIRING MARCH 1, 2027

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BELLA VISTA, ARKANSAS:

SECTION 1: The Mayor's reappointment of Isaac Merriman to the Active Transportation Advisory Board as an ex-officio youth member for a term expiring March 1, 2027, is hereby approved.

ADOPTED THIS _____ DAY OF _____, 2026.

APPROVED:

Mayor John D. Flynn

Attest:

City Clerk Wanda Krug



MEETING DATE PREPARED BY LEGISLATIVE TITLE

February 23, 2026 **RESOLUTION:** APPOINTING ANNA ISBELL TO SERVE AS A CITY GOVERNING BODY MEMBER OF THE BELLA VISTA ADVERTISING AND PROMOTION COMMISSION EFFECTIVE IMMEDIATELY, REPLACING JOHN FLYNN

AGENDA ITEM # IX.P

RESOLUTION: APPOINTING ANNA ISBELL TO SERVE AS A CITY GOVERNING BODY MEMBER OF THE BELLA VISTA ADVERTISING AND PROMOTION COMMISSION EFFECTIVE IMMEDIATELY, REPLACING JOHN FLYNN

BACKGROUND

RECOMMENDATION

FISCAL IMPACT

ATTACHMENTS

- 1. Resolution Appointment Isbell to A&P

RESOLUTION NO. _____

CITY OF BELLA VISTA, ARKANSAS

**APPOINTING ANNA ISBELL TO SERVE AS A CITY GOVERNING
BODY MEMBER OF THE BELLA VISTA ADVERTISING AND
PROMOTION COMMISSION EFFECTIVE IMMEDIATELY,
REPLACING JOHN FLYNN**

**BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BELLA VISTA,
ARKANSAS:**

SECTION 1: Council Member Anna Isbell is hereby appointed to serve as a city governing body member of the Bella Vista Advertising and Promotion Commission effective immediately, replacing John Flynn.

ADOPTED THIS _____ DAY OF _____, 2026.

APPROVED:

Mayor John Flynn

Attest:

City Clerk Wanda Krug

Requested by Mayor
Prepared by Jason Kelley, Staff Attorney