



Bella Vista City Council Work Session Meeting Agenda

Date/Time: January 20, 2026
5:30 PM

Location: Bella Vista District Court
2483 Forest Hills Boulevard

City Council and Planning Commission regular meetings are live streamed and archived for your convenience. View the meeting at its scheduled time or after at <https://bit.ly/bvmeetingslive>.

Mayor:
John D. Flynn

City Clerk:
Wanda Lepillez Krug

Council Members:
Ward 1, Position 1 - Travis Harp
Ward 1, Position 2 - Wendy Hughes
Ward 2, Position 1 - Shea Newport
Ward 2, Position 2 - Larry Wilms
Ward 3, Position 1 - Anna Isbell
Ward 3, Position 2 - Craig Honchell

I. Call to Order

This meeting has been given public notice in accordance with Section 25-19-106 of the Arkansas Freedom of Information Act in such form that will apprise the public and news media of subject matter presented for consideration and action.

II. Review of Minutes

A. Approval of Minutes: December 15, 2025, City Council Regular Meeting Minutes

III. Unfinished Business

IV. New Business

See meeting packet for complete ordinances and resolutions.

B. **ORDINANCE:** AMENDING SECTION 25-51 STANDARDS APPLICABLE TO SPECIAL EVENTS OF THE CODE OF ORDINANCES OF THE CITY OF BELLA VISTA TO ELIMINATE THE LIABILITY WAIVER REQUIREMENT, AND FOR OTHER PURPOSES

C. **ORDINANCE:** WAIVING THE REQUIREMENTS OF FORMAL COMPETITIVE

BIDDING AND AUTHORIZING THE PURCHASE OF STREET SALT AND SAND BASED ON PRICE AND AVAILABILITY BY INFORMAL PRICE QUOTES THROUGH DECEMBER 31, 2026.

- D. **ORDINANCE:** MANDATING THE BELLA VISTA ADVERTISING AND PROMOTION COMMISSION PUBLISH AND INDEFINITELY MAINTAIN APPROVED COMMISSION MEETING MINUTES ON ITS OFFICIAL WEBSITE, AND FOR OTHER PURPOSES
- E. **RESOLUTION:** AUTHORIZING THE MAYOR AND CITY CLERK TO ENTER INTO A CONTRACT WITH RIGGS CAT, PURSUANT TO A SOURCEWELL COOPERATIVE PURCHASING AGREEMENT, FOR THE PURCHASE OF ONE (1) NEW CATERPILLAR MOTOR GRADER IN THE AMOUNT OF \$277,000.00 FOR USE BY THE STREET DEPARTMENT.
- F. **RESOLUTION:** AUTHORIZING THE MAYOR AND CITY CLERK TO ENTER INTO A CONTRACT WITH RIGGS CAT, PURSUANT TO A SOURCEWELL COOPERATIVE PURCHASING AGREEMENT, FOR THE PURCHASE OF ONE (1) NEW PAVING AND COMPACTION ROLLER IN THE AMOUNT OF \$164,275.00 FOR USE BY THE STREET DEPARTMENT
- G. **RESOLUTION:** AUTHORIZING THE MAYOR AND CITY CLERK TO ENTER INTO A CONTRACT WITH HUGG & HALL EQUIPMENT CO., PURSUANT TO A SOURCEWELL COOPERATIVE PURCHASING AGREEMENT, FOR THE PURCHASE OF ONE (1) NEW JCB WHEELED EXCAVATOR IN THE AMOUNT OF \$217,483.33 FOR USE BY THE STREET DEPARTMENT.
- H. **RESOLUTION:** AUTHORIZING THE MAYOR AND CITY CLERK TO ENTER INTO A CONTRACT WITH P&K EQUIPMENT, INC., PURSUANT TO A SOURCEWELL COOPERATIVE PURCHASING AGREEMENT, FOR THE PURCHASE OF ONE (1) NEW JOHN DEERE 5075M UTILITY TRACTOR WITH ROTARY CUTTER AND CAGE IN THE AMOUNT OF \$67,275.71 FOR USE BY THE STREET DEPARTMENT.
- I. **RESOLUTION:** AWARDING BID AND AUTHORIZING THE MAYOR AND CITY CLERK TO ENTER INTO A CONTRACT WITH PINNACLE EMERGENCY VEHICLES IN AN AMOUNT NOT TO EXCEED \$251,003.00 FOR A REMOUNT OF A 2017 4X4 CHIEF XL BRAUN AMBULANCE FOR THE FIRE DEPARTMENT
- J. **RESOLUTION:** AWARDING BID AND AUTHORIZING THE MAYOR AND CITY CLERK TO ENTER INTO A CONTRACT WITH SUPERIOR AUTOMOTIVE GROUP IN THE TOTAL AMOUNT OF \$120,521.00 FOR THE PURCHASE OF TWO (2) CHEVROLET TAHOE VEHICLES FOR USE BY THE FIRE DEPARTMENT
- K. **RESOLUTION:** AWARDING BID AND AUTHORIZING THE MAYOR AND CITY

CLERK TO ENTER INTO A CONTRACT WITH SUPERIOR AUTOMOTIVE GROUP IN THE TOTAL AMOUNT OF \$52,666.00 FOR THE PURCHASE OF ONE (1) CHEVROLET SILVERADO 1500 4WD PICKUP FOR USE BY THE FIRE DEPARTMENT

- L. **RESOLUTION:** APPROVING THE MAYOR'S APPOINTMENT OF EUGENE OBERLANDER, JR. TO THE BELLA VISTA BOARD OF CONSTRUCTION APPEALS FOR A TERM ENDING DECEMBER 31, 2028
- M. **RESOLUTION:** SETTING A BUSINESS LICENSE FEE AND RENEWAL FEE
- N. **RESOLUTION:** APPROVING THE MAYOR'S APPOINTMENT OF CHUCK WOODS TO THE TREE ADVISORY BOARD (POSITION 3) FOR THE REMAINDER OF A THREE (3) YEAR UNEXPIRED TERM ENDING MAY 1, 2028
- O. **RESOLUTION:** AUTHORIZING THE MAYOR AND CITY CLERK TO ENTER INTO A RENEWAL CONTRACT WITH BLUE GUYS I.T. IN THE TOTAL AMOUNT OF \$73,504.20, FOR THE PURCHASE OF TODAY'S SECURITY SOLUTION TO ENHANCE CITY CYBERSECURITY EFFORTS
- P. **RESOLUTION:** DESIGNATING AUTHORIZED DISBURSING OFFICERS AND MUNICIPAL DEPOSITORY BOARD FOR THE CITY OF BELLA VISTA FOR CALENDAR YEAR 2026
- Q. **RESOLUTION:** SUPPORTING THE REVIVAL OF THE STATE-RUN FEDERAL SURPLUS PROPERTY PROGRAM ADMINISTERED BY THE STATE OF ARKANSAS
- R. **RESOLUTION:** AUTHORIZING BUDGETARY FUNDING TRANSFERS BETWEEN DEPARTMENTS IN THE 2025 ANNUAL CITY BUDGET
- S. **RESOLUTION:** AUTHORIZING THE MAYOR AND CITY CLERK TO ENTER INTO A TWELFTH AMENDED ANIMAL SERVICES CONTRACT FOR ANIMAL SHELTERING SERVICES WITH BELLA VISTA ANIMAL SHELTER, INC.
- T. **RESOLUTION:** AMENDING THE RULES OF ORDER AND PROCEDURE OF THE BELLA VISTA CITY COUNCIL TO LENGTHEN THE PERIOD OF CITIZEN INPUT DURING REGULAR MEETINGS TO SIXTY (60) MINUTES, AND FOR OTHER PURPOSES

V. Discussion Items

- U. Child Advocacy Center request for \$30,000: Mayor John Flynn
- V. Public Safety Committee: Mayor John Flynn

- W. Aesthetics behind Cafe USA: Council Member Travis Harp
- X. Establishing Bella Vista Chamber of Commerce and Recreation: Council Member Craig Honchell
- Y. Changing Code regarding electric meters: Council Member Travis Harp

VI. Adjournment

SPECIAL NOTICES TO THE PUBLIC: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. To request this service, contact City Clerk prior to each meeting at 479-876-1255.