



## Planning Commission Work Session Agenda

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**Date:** Thursday, October 2, 2025  
**Time:** 4:30 PM

**Location:** Bella Vista District Court  
2483 Forest Hills Blvd

Planning Commission regular meetings are live streamed and archived for your convenience. View the meeting at its scheduled time or after at:  
<https://bit.ly/bvmeetingslive>.

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### I. Call to Order

### II. Roll Call

Members: Daniel Ellis, PE, Chairman; Doug Farner, Vice-Chairman; Gail Klesen, Secretary; Clayton Sedberry, JB Portillo; Jack Wagnon, and Linda Lloyd.

### III. Consideration of Minutes

A. Regular Meeting Minutes - September 8, 2025

### IV. Unfinished Business

### V. New Business

- A. **WVR-2025-61024:** A waiver request on maximum driveway slope requirements for an existing house located at 17 Grantham Drive; Parcel 16-19353-000; Applicant Amithab Mohan Krishna; Presented by Planner Hyatt
- B. **WVR-2025-61502:** A waiver request on distance requirements in between access drives for a proposed driveway servicing a new water tower; Near Highlands Blvd. & Glasgow Road; Parcel 18-12513-009; Presented by Planner Grady
- C. **WVR-2025-61092:** A waiver request on pedestrian accommodation design requirements associated with a preliminary plat 61139 at 102 Fairway Drive; Parcel 16-11099-000; Applicant Linda Lloyd; Presented by Planner Hyatt

- D. **PPL-2025-61139**: A proposed preliminary plat establishing 23 residential lots known as the Owl Commons Subdivision in Bella Vista at 102 Fairway Drive; Parcel 16-11099-000; Applicant Linda Lloyd; Presented by Planner Hyatt

**VI. Open Discussion**

**VII. Announcements**

- A. The Board of Zoning Adjustment meeting will be on Monday, October 13, 2025 at 4:30 pm directly followed by the Planning Commission regular meeting.
- B. The City Council Work Session will be Monday, October 20, 2025 at 5:30 pm.
- C. The City Council Regular Meeting will be on Monday, October 27, 2025 at 6:00 pm.
- D. The Planning Commission Work Session will be Thursday, October 30, 2025 at 4:30 pm.

**VIII. Adjournment**